| 911 Emergency Response Advisory Committee   |
|---|
| Chris Crawforth, Lieutenant<br>Telephone: (775) 353-2430 Email: <u>ccrawforth@cityofsparks.us</u> |
|   |

**THROUGH:** Brian Allen, Chief of Police Telephone: (775) 353-5538 Email: <u>ballen@cityofsparks.us</u>

**SUBJECT:** REQUEST FOR REIMBURSEMENT FOR BODY WORN AND FLEET CAMERA, INFORMATION TECHNOLOGY HARDWARE AND NETWORKING EQUIPMENT AND SERVICES COSTS NOT TO EXCEED \$42,366.43 [For possible action] – A review, discussion and possible action to approve reimbursement to the City of Sparks for Information Technology costs related to implementation and use of body worn and fleet cameras, not to exceed \$42,366.43.

# **SUMMARY**

The 79th Nevada Legislature passed Senate Bill 176 (SB 176), which requires uniformed peace officers employed by a law enforcement agency and who routinely interact with the public to wear a body worn camera device effective July 1, 2018. SB 176 expanded the permissible use of the county's 911 telephone line surcharge fund to include the purchase and maintenance of body worn cameras.

To support the body worn camera program, Sparks Police Information Technology introduced a dedicated (for Body Worn and Fleet camera systems) 1 GB internet service provided by Charter/Spectrum Business. Installed and subscribed to new network firewall software related to the new internet service. Installed new dedicated electrical service and mounting racks to power and mount the docking stations for the body worn cameras. Installed new dedicated switches and networking cables to connect all systems related to body worn and fleet cameras. Purchased three new modems and antennas for new patrol vehicles in preparation for fleet camera delivery due to current modems not supporting the fleet camera systems. Purchased new outdoor network antennas to offload data from cameras in patrol vehicles. Invoices related to the requested reimbursement amounts are attached.

The City of Sparks through the Sparks Police Department has paid for and received these equipment items and services and is requesting the Washoe County 911 Emergency Response Advisory Committee approve reimbursement to the City of Sparks for these invoices.

# NRS APPLICABLE:

NRS 244.7643 and NRS 244A.7645 Provides approval of costs associated to use of the county's 911 telephone line surcharge fund to purchase and maintain body worn and fleet cameras.

# STAKEHOLDER REVIEW(s)

Stakeholders are the City of Sparks, Sparks Police Department and Sparks Municipal Court Marshals.

# PREVIOUS ACTION & BACKGROUND

On January 16, 2018, the BCC adopted the policy of the Use of 911 Surcharge Funds for the Body Camera Mandate set forth in Nevada Senate Bill 176.

On January 18, 2018, the Washoe County 911 Emergency Response Advisory Committee adopted the Five Year Master Plan Update, prepared by the Galena Group Incorporated.

On February 20, 2018, the BCC adopted the Washoe County Regional 911 Emergency Response Advisory Committee Five Year Master Plan Update, prepared by the Galena Group Incorporated, as recommended by the 911 Emergency Response Advisory Committee.

# FISCAL IMPACT

The Enhanced 911 Fund is a special revenue fund which receives revenue pursuant to NRS 244A.7643 in the form of telephone surcharges collected to support the emergency reporting system and the funding of body worn and fleet cameras for uniformed peace officers employed by a law enforcement agency who routinely interact with the public. Budget authority exists within the E911 Fund to reimburse the City of Sparks for the expense.

The City of Sparks has paid for and received equipment and services identified in this report and is requesting the Washoe County 911 Emergency Response Advisory Committee approve reimbursement to the agency up to \$42,542.35 for the information technology costs to support the agency's body worn and fleet cameras system.

# **RECOMMENDATION**

It is recommended that the E911 Emergency Response Advisory Committee approve the request to approve reimbursement to the City of Sparks up to \$42,366.43 for the for the information technology costs to support the agency's body worn and fleet cameras system

# **POSSIBLE MOTION**

Move to approve the recommendation to the Board of County Commissioners to approve reimbursement to the City of Sparks up to \$42,366.43 for the information technology costs to support the agency's body worn and fleet cameras system.

1,278.10

357.86

1

1

CRADLEPNT

1

1

1,278.10

357.86

|   | Ivd Sacramento, CA 95834<br>626 Fax: 916-646-6656             | Page: 1<br>Invoice Number: SI18040<br>Invoice Date: 7/24/2018<br>Due Date 8/23/2018<br>Terms Net 30<br>Payment Method: |  |
|---|---|--|--|
| Bill<br>To: City of Spa<br>Marlene Pr<br>PO Box 85<br>Sparks, NV<br>USA | 7   | Ship<br>To: Sparks City Of Garage<br>Terry<br>225 South 21St Street<br>Sparks, NV 89431<br>USA                         |  |
| Ship Date<br>Tracking No  | Ship from Warehouse BESTWAY<br>7/24/2018<br>Lehr - Sacramento | Customer ID 63225<br>P.O. Number 100017509<br>Blanket PO:<br>Order No.   |  |
| Sell-to Contact:  | Marlene Prowse  | SalesPerson Doug Fowler  |  |
| ltem No.  | Description   | Category Ord. Ship B/O Unit Price Total Price  |  |

MA5-1700600M-NNA CP-1020-1-PAN IBR1700 with WiFi (600Mbps modem) & 5yr Net Cloud Pano Antenna 9 in 1 4xmino cel 4cWiFi GPS

| Please Remit Payment To:            | Amount Subject to Sales Tax USD 0         | Subtotal:        | 1,635.96 |
|-------------------------------------|---|------------------|----------|
| 4707 Northgate Blvd.                | Amount Exempt from Sales Tax 1,635.96     | Total Sales Tax: | 0.00     |
| Sacramento, CA 95834                |   | Total USD:       | 1.635.96 |
| Direct Questions to: AR@lehrauto.co | om la | Total 050.       | 1,055.50 |

|   |   |             |   |  | Sale       | es Quote<br>Page: 1         |
|---|---|-------------|---|--|------------|-----------------------------|
| -   | e Blvd Sacramento, CA 95834<br>5-6626 Fax: 916-646-6656 |             | Docu<br>Term  | ie Number:<br>ument Date:<br>us:<br>nent Method: |            | 13149<br>8/2/2018<br>Net 30 |
| To: MATT D<br>PO Box Sparks, I                                |   | Ship<br>To: | Sparks City C<br>Marlene Pro<br>225 South 2<br>Sparks, NV 8<br>Phone: 775-3 | wse<br>1St Street<br>9431                        |            |                             |
| Ship Via<br>Location:<br>Blanket PO:<br><b>Vehicle Inform</b> | Ship from Warehouse<br>Lehr - Sacramento<br>nation:     |             | Customer ID<br>SalesPerson  |  |            | 63225<br>Doug Fowler        |
| Item No.  | Description   |             | Category  | Quantity   | Unit Price | Total Price                 |

| Item No.      | Description                        | Category | Quantity | Unit Price | Total Price |
|---------------|------------------------------------|----------|----------|------------|-------------|
| CP-1013-1-PAN | CRADLEPOINT 2X WI-FI INTERNAL, BLK | CRADLEPN | 1        | 135.17     | 135.17      |

| Amount | Subject | to Sa | les Tax   |
|--------|---------|-------|-----------|
| Amount | Exempt  | from  | Sales Tax |

0 135.17

| Subtotal:        | \$135.17 |
|------------------|----------|
| Total Sales Tax: | \$0.00   |
| Total:           | \$135.17 |



# Sales Quote

# Page: 1

| 4707 Northgate Blvd Sacramento, CA 95834<br>Phone: 916-646-6626 Fax: 916-646-6656                       |                      | Quote Number.1254Document Date:6/18/201Terms:Net 3Payment Method:3                        | 8 |
|---|----------------------|---|---|
| Sell City of Sparks Garage<br>To: 'Matt Dryden<br>PO Box 857<br>Sparks, NV 89432<br>Phone: 775-353-2347 |                      | ShipSparks City Of GarageTo:Terry225 South 21St StreetSparks, NV 89431Phone: 775-353-2347 |   |
| Ship Via<br>Locatio<br>Blanket  | n: Lehr - Sacramento | Customer ID 63225<br>SalesPerson Doug Fowler  |   |

### Vehicle Information:

| Item No.         | Description  | Category | Quantity | Unit Price | Total Price |
|------------------|--|----------|----------|------------|-------------|
| MA5-1700600M-NNA | IBR1700 with WiFi (600Mbps modem) & 5yr Net<br>Cloud |          | 2        | 1,278.10   | 2,556.20    |
| CP-1020-1-PAN    | Pano Antenna 9 in 1 4xmino cel 4cWiFi GPS            | CRADLEPN | 2        | 357.86     | 715.72      |
| CP-1013-1-PAN    | CRADLEPOINT 2X WI-FI INTERNAL, BLK                   | CRADLEPN | 2        | 142.28     | 284.56      |

| Amount | Subject | to Sa | les Tax   |  |
|--------|---------|-------|-----------|--|
| Amount | Exempt  | from  | Sales Tax |  |

0 3,556.48

| Subtotal:        | \$3,556.48 |
|------------------|------------|
| Total Sales Tax: | \$0.00     |
| Total:           | \$3,556.48 |

# City of Sparks



# BILL TO

City of Sparks 431 Prater Way P.O. Box 857 Sparks, NV 89432-0857

| , and the second s |           |   |
|--|-----------|---|
| DATE   | INVOICE # |   |
| 5/6/2018   | 5892      | 1 |

Invoice

# SHIP TO

City of Sparks - City Hall 431 Prater Way Sparks, NV 89432

| P.O. No.  | TERMS  | DUE DATE | Project:           |                  |
|---|--|----------|--------------------|------------------|
| 100017173   | Net 30   | 6/5/2018 |                    |                  |
| DESCRIPTION   |  | QTY      | RATE               | AMOUNT           |
| Materials, Power Distribution Units for Body Car<br>Labor (per quote) | n Racks (per quote)  |          | 1 620.00<br>300.00 | 620.00<br>300.00 |
|   | a sumar in the second |          |                    |                  |
|   | <i>**</i> *  |          | Total              | \$920.0          |





www.onenv.us

### **Building and Safety Division**

# **RECEIPT OF PAYMENT**

Date: 03/21/2018

Receipt # 217536

Cashier ID: SSMITH

Application Type: Electrical

| Payee: | Rob Bidart - City of Sparks |
|--------|-----------------------------|
|--------|-----------------------------|

| Permit                           | #              | Invoice #                             | Description/Address   | Amount     |
|----------------------------------|----------------|---------------------------------------|---|------------|
| SBLD18-20803                     |                | 192152, 192367                        | Sparks Police Department<br>1701 E PRATER WAY, SPARKS, NV 89434 |            |
|                                  |                | Electrical Issuance                   |   | \$22.00    |
|                                  |                | Miscellaneous Apparatus, Conduit, etc |   | \$48.75    |
| Receptacle, Switch, Light Outlet |                | Receptacle, Switch, Light Outlet      |   | \$12.00    |
|                                  |                |                                       | Total   | \$82.75    |
|                                  |                |                                       | Total Amount  | \$82.75    |
| Date                             | Method         | Reference #                           | Confirm No. / Invoice #   | mount Paid |
| 3/21/18                          | Credit Card    |                                       | 192152, 192367  | \$82.75    |
|                                  | Rob Bidart - ( | City of Sparks                        |   |            |
|                                  | <u></u>        |                                       | Payment Total   | \$82.75    |



THANK YOU FOR YOUR BUSINESS

431 Prater Way, Sparks, Nevada 89431, (775) 353-5555 www.cityofsparks.us PermitServices@cityofsparks.us

|   |   | 3070 E. Post Road   |  |                                   |                |       | Date   | Invoice #                |
|---|---|---|--|-----------------------------------|----------------|-------|--|--------------------------|
|   | NERS  |   |  | <b>1</b>                          |                |       | 5/8/2018                                       | 130301                   |
| goSummitPartners.   |   |   | 05082  | 018                               |                | L     |  | L                        |
| Bill To   |   |   | 0500   | Ship 1                            | Γο             |       |  |                          |
| City of Sparks<br>Steve Davidek<br>431 Prater Way<br>Sparks, NV 89431               |   |   |  | City of S<br>Steve Da<br>431 Prat | avidek         |       |  |                          |
|   | 1_  |   | ,  |                                   |                |       |  |                          |
| S.O. No.  | Rep   | P.O. Number   | Terms  |                                   | Ship           |       | D.B.   | Project                  |
| 14115795  | JG<br>Qty.  | Credit Card   | Credit Card<br>Description   |                                   | 5/4/2018       |       | Each   | AAAQ19231<br>Amount      |
| PAN-PA-220<br>PAN-PA-220-TP<br>PAN-PA-220-URL4<br>PAN-PA-220-WF<br>PAN-SVC-PREM-220 | 1 Tr<br>1 P/<br>1 W<br>1 Pr<br>SU<br>3C<br>U<br>U<br>U<br>T<br>C,<br>C,<br>R<br>H<br>TF<br>PI<br>Ca | alo Alto Networks PA-220<br>hreat prevention subscription<br>ANDB URL filtering subscription<br>(IdFire subscription year 1, PA-22<br>PPROVED<br> | on year 1, PA-220<br>A-220<br>RECORD =======<br>tercard \$ 1,36<br>Davidek<br>####3000<br>:56:22<br>27 M | 7.43 USD                          | pove amount to |       | 755.81<br>151.16<br>151.16<br>151.16<br>158.14 | 755<br>151<br>151<br>158 |
|   |   |   |  | Due Da                            |                | otal  |  | \$1,367                  |
|   |   |   |  | 5/8/201                           | g              |       |  |                          |
|   |   |   |  | 5/0/2010                          |                | s Tax | (8.265%)                                       | \$0                      |
|   |   |   |  | 5/0/2010                          |                |       | (8.265%)                                       | \$0<br>\$1,367           |



1360 Greg St. Suite #106 Sparks, Nevada 89431 NV License# 0067820 Bid Limit: \$1,500,000 Fax (775)-355-1977 Phone (775)355-1965

|  | PROPOSAL   |                              |
|--|--|------------------------------|
| Proposal Submitted TO: CITY OF<br>SPARKS | Phone: (775)   | E MAIL:                      |
| Date: Thursday, February 22, 2018        | JOB NAME: SPD BODY CAMERA<br>AND RADIO CHARGER POWER | Job Location: SPARKS,<br>NV. |

FURNISH AND INSTALL ELECTRICAL SYSTEM FOR THE ABOVE REFERNCED PROJECT WITH SPECIFIED LINE ITEMS (LISTED BELOW), ALTERNATES, AND EXCLUSIONS PER ELECTRICAL SHEETS, ELECTRICAL SPECS, ATTACHED CUT SHEETS, AND DESCRIPTIONS BELOW. SCOPE INCLUDES ALL NECESSARY CONDUIT, WIRE, FITTINGS, AND BOXES TO PROVIDE A COMPLETE ELECTRICAL INSTALLATION.

SCOPE OF WORK TO PERFORM

 BASE BID: FURNISH AND INSTALL (12) 20 AMP 120 VOLT DEDICATED CIRCUITS FROM PANEL BLB TO PATROL ROOM TO POWER (4) OWNER FURNISHED POWER RACKS (3 CIRCUITS PER RACK) TO FEED (3) 10 RECEPTACLE POWER STRIPS ON EACH RACK AND OWNER FURNISHED DOCKING STATIONS, (2) DEDICATED 120 VOLT 20 AMP CIRCUITS FROM PANEL 1LB TO PATROL ADMIN. ROOM (1 ON EACH SIDE OF THE WALL) TO POWER (2) OWNER FURNISHED DOCKING STATIONS WITH DOUBLE DUPLEX RECEPTACLE ON EACH SIDE, (1) 120 VOLT 20 AMP CIRCUIT FROM PANEL 2LC TO COMMUNITY RESOURCES ROOM TO POWER (1) OWNER FURNISHED DOCKING STATION WITH DOUBLE DUPLEX RECEPTACLE, (1) 120 VOLT 20 AMP CIRCUIT FROM PANEL 2LC TO ADMIN CHIEFS OFFICE TO POWER OWNER FURNISHED DOCKING STATION WITH DOUBLE DUPLEX RECPETACLE, AND (1) 120 VOLT 20 AMP CIRCUIT FROM PANEL 2LC TO DETECTIVE ROOM TO POWER OWNER FURNISHED DOCKING STATION WITH DOUBLE DUPLEX RECEPTACLE. SCOPE INCLUDES DESIGN PLANS FOR PERMITS.

> ANY QUESTIONS REGARDING THIS PROPOSAL CONTACT JESS MC DONIELS @ (775)771-8944



1360 Greg St. Suite #106 Sparks, Nevada 89431 NV License# 0067820 Bid Limit: \$1,500,000

Fax (775)-355-1977 Phone (775)355-1965

EXCLUSIONS BID BONDS (3%) SEISMIC ENGINEERING AND DESIGN OVERTIME/SHIFT WORK PERMITS TEL/DATA DESIGN, CONDUIT, EQUIPMENT, WIRE, AND TERMINATIONS SOUND/SECURITY DESIGN, CONDUIT, EQUIPMENT, WIRE, AND TERMINATIONS FIRE ALARM DESIGN, EQUIPMENT, CONDUIT, WIRE, AND TERMINATIONS EXCAVATION AND BACKFILL CONCRETE/ASPHAULT LAYOUT, SAWCUT, AND PATCH POLE BASES, BOLLARDS, AND HOUSEKEEPING PADS CUT, PATCH, AND PAINT ROOF PATCH AND REPAIR TEMPORARY ELECTRICAL LIGHTING, POWER, FIRE ALARM, AND TELEPHONE NV ENERGY DESIGN, WIRE, T-PADS, AND FEES ACCESS PANELS LEAD AND ASBESTOS TESTING, CONTAINMENT, AND ABATEMENT MECHANICAL/TEMPERATURE CONTROL EQUIPMENT, CONDUIT, WIRING, AND DEMO BUILDING MANAGEMENT CONTROL EQUIPMENT, CONDUIT, WIRING, AND PROGRAMMING ELECTRICAL NOT SPECIFICALLY MENTIONED IN THE SCOPE/DESCRIPTION OF WORK

# BASE BID: NINE THOUSAND SIX HUNDRED DOLLARS

\$9,600.00

Respectfully Submitted By, Jess McDoniels

ACCEPTANCE OF PROPOSAL

The above scope of work, exclusions, prices, specifications and conditions are satisfactory and are hereby accepted

Date:

Print Name:

### Signature:

All material and labor is guaranteed to be as specified and to be performed in accordance with specifications. All work shall be completed in a workmanlike manner. Any alterations from specifications involving extra costs will only be executed upon written order and will become an extra charge over and above the proposed amount. All agreements are contingent upon delays beyond our control. This proposal may be withdrawn if not accepted within 30 days. Owner to carry fire, tornado, and other necessary insurances. Our workers are fully covered by Workmen's Compensation Insurance. All materials will remain the property of Triumph Electric, Inc. until all invoices pertaining to this job are paid in full. Right of access and removal is granted to Triumph Electric, Inc. in the event of non-payment under the terms of this contract. The customer agrees to pay all interest and any costs incurred in the collection of this debt

Proposal Page 2 of 2

Date



3070 East Post Road Suite 100

# QUOTE

Number AAAQ17564-01

Mar 5, 2018

t. (702) 988-4290 f. (702) 988-4290

Las Vegas, NV 89120 Sold To City of Sparks Steve Davidek 431 Prater Way Sparks, NV 89431 Phone 775.353.1671 Fax

\*\*\*\*\* PoE Switches ffor PD Body Cam Project \*\*\*\*\*

|     | Sales Person |   |                                 | Terms<br>Net 30 |            |
|-----|--------------|---|---------------------------------|-----------------|------------|
|     | John Georges |   |                                 |                 |            |
| Qty | Part Number  |   |                                 | Unit Price      | Ext. Price |
| 1   | J9772A#ABA   | HP 2530-48G-PoE+ Switch - 48 Ports - Manageable - 4 x<br>Expansion Slots - 10/100/1000Base-T - Twisted Pair - Gigabit<br>Ethernet - 4 x SFP Slots - 2 Layer Supported - Power Supply -<br>1U High - Rack-mountable, Desktop, Wall MountableLifetime<br>Limited Warranty |                                 | \$1,828.26      | \$1,828.26 |
| 1   | J9727A#ABA   | HP 2920-24G-POE+ Switch - 24<br>Expansion Slot - Manageable - Ty<br>- 1U High - Rack-mountable - Life   | wisted Pair - 4 Layer Supported | \$1,553.94      | \$1,553.94 |
|     |              | *** WSCA-NASPO Datacom<br>AR1464 / State of Nevada F<br>No. 8229 ***  |                                 |                 |            |

Ship To

Fax

**City of Sparks** 

Steve Davidek

431 Prater Way

Sparks, NV 89431

Phone 775.353.1671

| QubTotal          |
|-------------------|
| SubTotal          |
| <b>Tax</b> 7.72 % |
| Shipping          |
| Total             |
| Shipping          |

This quote is valid for 30 days from date of issue. The information contained in this quote is proprietary and confidential. Summit Partners respectfully requests that you do not share this information with any third parties without prior written consent. Minimum 15% restocking fee with original packaging.

September 20, 2018 911 Committee Meeting



Date and Voice Cabling + Fiber Optics + LAN Connectivity

February 21, 2018

Page 1 of 2

City of Sparks – Police Department 1701 E Prater Way Sparks, NV 89434

Attention: Robert Bidart & Lieutenant Chris Crawforth

Phone: (775) 224-2976 (RB-c)

Thank you for the opportunity to provide City of Sparks a data cabling solution for your needs at the Police Department. Data-Tech's quotation for your cabling project is as follows:

# **Body Cam Project:**

**Basement:** 

- Provide and install five (4) 2-post computer racks in Basement Radio Room
- Provide and install ladder-rack to support top of 2-post racks to wall
- Provide and install fifteen (12) new shelves for bottom portions of 2-post racks
- Provide labor to install fifteen (12) Body Cam modules, in new 2-post racks
- Provide and 2' x 4" backboard in Basement IDF Room
- Provide and install one (1) new 48-port Cat6 Patch Panel, with wall-mount bracket at Basement IDF
- · Provide and install one (1) new 4U vertical wall-mount bracket for switch at Basement IDF
- Provide and install one (1) new **Cat6** Feeder cable from Basement to 1<sup>st</sup> Floor MDF
- Provide and install fifteen (12) new Cat6 data cables from Basement IDF to Basement Radio Room
  - three (3) cables, at five (4) location on new 2-post racks

# 2<sup>nd</sup> Floor:

- Provide labor to four (4) shelves and Body Cam modules, in Detective Area
- Provide and install four (4) new Cat6 data cables at one location, in Detective Area to Basement IDF
- Provide labor to one (1) shelves and Body Cam module, in Police Chief's Area
- Provide and install one (1) new Cat6 data cables at one location, in Chief's Area to Basement IDF
- Provide labor to one (1) shelves and Body Cam modules, north side of east hallway
- · Provide and install one (1) new Cat6 data cables at one location, north side office to Basement IDF

# 1<sup>st</sup> Floor:

- Provide labor to one (1) shelves and Body Cam modules, office #1, east side of east hallway
- Provide and install one (1) new Cat6 data cables at one location, office #1 to Basement IDF
- Provide labor to one (1) shelves and Body Cam modules, office #2, east side of east hallway
- Provide and install one (1) new Cat6 data cables at one location, office #2 to Basement IDF

# All Cables:

- Provide labor to terminate (20) new cables, onto new patch-panel at Basement IDF
- Provide and install termination of (20) new cables, using Cat6 jacks & faceplates or biscuits.
- Test, Certify, and label new cables.

Continued on Page #2)

595 Spice Islands Dr #4, Sparks, NV 89431 Phone (775) 829-9999 Fax (775) 829-9997 Nevada License # 42879 Limit \$500K www.datatechcomm.com Data-Tech Communication Quote 2/12/18 (continued)

Page 2 of 2

| Pricing:     |                |
|--------------|----------------|
| Material     | \$<br>2,840.00 |
| Tax - Exempt | \$<br>0.00     |
| Labor        | \$<br>2,700.00 |
| Total        | \$<br>5.540.00 |

## **Terms and Conditions:**

Total costs of project will be billed upon job completion, terms Net 30 with 10% per month late fee assessed if delinquent. The purchaser's failure to pay Data-Tech, as committed, shall relieve Data-Tech from continued performance hereunder. Prices and charges are exclusive of, and Purchaser is responsible for, all sales, use and like taxes.

# **General Provisions:**

This agreement, incorporating the scope of work referenced above, shall constitute the entire agreement between the parties with respect to the subject matter of the contract. All prior written or verbal communications and/or proposals are superseded by this agreement. Any major construction beyond usual installation of cable will be handled by a change order.

## Warranty Information:

Data-Tech Communications warrants its workmanship, material and performance against defect for a one year time period after job completion.

Agreed to and accepted this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

Data-Tech Communications, Inc.

City of Sparks

By: Jim Clement

By:

Title: President

Title:



# QUOTE

 Number
 AAAQ20135

 Date
 Jul 25, 2018

3070 East Post Road Suite 100 Las Vegas, NV 89120

| Sold To      |              | 1/2/Dimension |
|--------------|--------------|---------------|
|              |              |               |
| Phone<br>Fax | 775.353.1671 |               |

t. (702) 988-4290 f. (702) 988-4290

Ship To City of Sparks Steve Davidek 431 Prater Way Sparks, NV 89431 Phone 775.353.1671 Fax

|              | Sales Person P.O. Number Ship Via |  | Terms                 |            |            |  |
|--------------|-----------------------------------|--|-----------------------|------------|------------|--|
| John Georges |                                   | Best   |                       | Net        | Net 30     |  |
| Qty          | Part Number                       | Part Number Description  |                       | Unit Price | Ext. Price |  |
|              |                                   | Wireless Architecture for Cit<br>APs   | ty of Sparks PD Outdo | or         |            |  |
| 9            | JX967A                            | ARUBA AP-365 US OUTDR AP   |                       | \$687.38   | \$6,186.42 |  |
| 9            | H4XP4E                            | CAREPACK ARUBA 3Y FC NBD EXCHG AP 365  |                       | \$151.43   | \$1,362.87 |  |
| 9            | JW053A                            | ARUBA AP-270-MNT-V2 270 SER  | RIES MOUNT KIT        | \$66.35    | \$597.15   |  |
|              |                                   | HP WSCA-NASPO Data Com<br>and Services Master Agreen<br>Participating State Contract | nent # AR1464 /       | i          |            |  |

| ł |
|---|
| ) |
| ) |
|   |
|   |

This quote is valid for 30 days from date of issue. The information contained in this quote is proprietary and confidential. Summit Partners respectfully requests that you do not share this information with any third parties without prior written consent. Minimum 15% restocking fee with original packaging.

# Specirum

August 13, 2018 Invoice Number: Account Number: Security Code: Service At:

1609329081318 8354 10 002 1609329 8163 1701 E PRATER WAY STE SB SPARKS NV 89434-8979

### Contact Us

Questions about your bill or services? Visit spectrumbusiness.net or call 800.314.7195

| Summary       | Service from 08/23/18 through details on following pages | 09/22/18   |
|---------------|--|------------|
| Previous Bala | nce  | 0.00       |
| Payments Rec  | 0.00   |            |
| Adjustments   | -2,000.00  |            |
| Remaining     | -\$2,000.00  |            |
| Spectrum Bus  | 2,000.00   |            |
| Current Cha   | arges Due By 09/02/18                                    | \$2,000.00 |
| No Payment D  | Due  | \$0.00     |

## Thank you for choosing Spectrum Business.

We appreciate your prompt payment and value you as a customer.



4145 S FALKENBURG RD RIVERVIEW FL 33578-8652 8634 0200 NO RP 13 08142018 NNNNNNN 01 999850

CITY OF SPARKS @ 1701 E PRATER WAY, SPARKS, NV, 89 431 PRATER WAY SPARKS NV 89431-4598

# SPECTRUM BUSINESS NEWS



## August 13, 2018

City Of Sparks @ 1701 E Prater Way, Invoice Number: Account Number: 8354 10 002 1609329 Service At:

1609329081318 1701 E PRATER WAY STE SB SPARKS NV 89434-8979

No Payment Due

\$0.00

CHARTER COMMUNICATIONS PO BOX 790086 SAINT LOUIS MO 63179-0086

# September 20, 2018 911 Committee Meeting

August 13, 2018

|                 | City Of Sparks @ 1701 E Prater Way, Sparks, Nv, 89 |
|-----------------|--|
| Invoice Number: | 1609329081318                                      |
| Account Number: | 8354 10 002 1609329                                |
| Security Code:  | 8163   |

| Charge Details   |  |      |
|------------------|--|------|
| Previous Balance |  | 0.00 |

Payments received after 08/13/18 will appear on your next bill.

|       | and the second second second |
|-------|------------------------------|
| 08/13 | -2,000.00                    |
|       | -\$2,000.00                  |
|       | -\$2,000.00                  |
|       | 08/13                        |

### Service from 08/23/18 through 09/22/18

| Spectrum Business™ Internet       |            |
|-----------------------------------|------------|
| Fiber Internet GBPS               | 2,000.00   |
|                                   | \$2,000.00 |
| Spectrum Business™ Internet Total | \$2,000.00 |
| Current Charges Due By 09/02/18   | \$2,000.00 |
| No Payment Due                    | \$0.00     |
| Billing Information               |            |

Tax and Fees - This statement reflects the current taxes and fees for your area (including sales, excise, user taxes, etc.). These taxes and fees may change without notice. Visit spectrum.net/taxesandfees for more information.

Terms & Conditions - Spectrum's detailed standard terms and conditions for service are located at spectrum.com/policies.

Past Due Fee / Late Fee Reminder - A late fee will be assessed for past due charges for service.

# Spectrum BUSINESS

Contact Us

Questions about your bill or services? Visit spectrumbusiness.net or call 800.314.7195 8634 0200 NO RP 13 08142018 NNNNNNN 01 999850

Video Closed Captioning Inquiries - Spectrum provided set-top boxes for video consumption support the ability for the user to enable or disable Closed Captions for customers with hearing impairment. For immediate closed captioning inquiries, call 1-800-314-7195 or email PriorityEscalationTeam@chartercom.com. For assistance with an ongoing closed captioning issue, please send your concerns via US Mail to W. Wesselman, Director, 2 Digital Place, Simpsonville, SC 29681, send a fax to 1-704-697-4935, or email

closedcaptioningissues@charter.com. To follow up on a written closed captioning concern only, please call 1-877-276-7432.

Insufficient Funds Payment Policy - Charter may charge an insufficient funds processing fee for all returned checks and bankcard charge-backs. If your check, bankcard (debit or credit) charge, or other instrument or electronic transfer transaction used to pay us is dishonored, refused or returned for any reason, we may electronically debit your account for the payment, plus an insufficient funds processing fee as set forth in your terms of service or on your Video Services rate card (up to the amount allowable by law and any applicable sales tax). Your bank account may be debited as early as the same day payment is dishonored, refused or returned. If your bank account is not debited, the returned check amount (plus fee) must be replaced by cash, cashier's check or money order.

**Complaint Procedures** - You have 60 days from the billing date to register a complaint if you disagree with your charges.

Music Rights Fees – In all cases, you are responsible for and must secure any music rights and/or pay applicable fees required by the American Society of Composers, Authors & Publishers ("ASCAP"), Broadcast Music, Inc. ("BMI") and SESAC, Inc. ("SESAC") or their respective successors, and any other entity, or governmental authority from which a license is necessary in connection with your retransmission, distribution, performance or other such use of Spectrum Business services.

Franchise Administrator - City of Sparks 431 Prater Way

**Timely Payment** - If your payment is not received by the next billing statement, your account is subject to interruption of service. Charter equipment may be rendered non-functional prior to termination. You may be subject to a change of service charge to reinstate your digital channels and Internet service when function is restored.

Local Spectrum Store: 9335 Prototype Dr, Reno NV 89521 Store Hours: Mon thru Fri - 9:00am to 7:00pm; Sat - 9:00am to 5:00pm or 1324 Disc Dr, Sparks, NV 89436 Store Hours: Mon thru Fri - 9:00am to 7:00pm; Sat - 9:00am to 5:00pm

Simplify your life with Auto Pay!

Spend less time paying your bill and more time doing what you love.

It's Easy - No more checks, stamps or trips to the post office It's Secure - Powerful technology keeps your information safe It's Flexible - Use your checking, savings, debit or credit card It's **FREE** - And helps save time, postage and the environment

Set up easy, automatic bill payments with Auto Pay! Visit: spectrumbusiness.net (My Account login required)



# Payment Options

Pay Online – Create or Login to MyAccount to pay or view your bill online at spectrumbusiness.net.

Pay by Mail - Detach payment coupon and enclose with your check made payable to Charter. Please do not include correspondences of any type with payments.

For questions or concerns, please call 1.800.314.7195.



September 20, 2018 911 Committee Meeting

Spectrum

# FIBER OPTIC CONNECTIVITY PROPOSAL AND INSTALLATION PLAN

# PREPARED BY

Geno Maestas Major Account Executive Geno Maestas@charter com (805) 619-0611

> \*Subject to disclaimers included her City of Sparks

# Spectrum

10/13/2017

City of Sparks 1701 E Prater Way, Sparks, NV. 89434

Dear Tim,

Thanks for your interest in Spectrum Business® services. We have already helped power the success of businesses across the U.S. and are confident that our solutions will help you maximize the potential of your business.

As we've discussed, this proposal details the Spectrum Business services designed to meet the needs of your business.

# **BUSINESS GOALS**

- Reduce Risk to the Business
- Increase efficiency
- Receive Enterprise level support

# **NETWORK GOALS**

- Increase bandwidth and scalability
- Increase reliability with dedicated bandwidth
- Pass large files with minimal wait time

# SUMMARY OF GOALS

Charters goal in our partnership with City of Sparks is to create a broadband and voice services network that can scale and grow to meet the needs and demands of your business.

2



The following is a price estimate for Spectrum Business® services that takes into account the conversations we've had around the specific solutions that are best suited to meet your needs. Please review and let me know if you have any questions or concerns.

# **One-Time Charges**

- Installation Look Below
- Equipment \$0.00

Service Period: 36 Month Term Agreement

# PERSONALIZED QUOTE FOR City of Sparks

| Service                     | Location          | Service Breakdown | Monthly<br>Service Fee | One-Time<br>Charges |
|-----------------------------|-------------------|-------------------|------------------------|---------------------|
| Fiber Internet <sup>2</sup> | 1701 E Prater Way | 200mb DIA         | \$1,299.00             | \$250.00            |
| Fiber Internet <sup>2</sup> | 1701 E Prater Way | 500mb DIA         | \$1,699.00             | \$0.00              |
| Fiber Internet <sup>2</sup> | 1701 E Prater Way | 1GB DIA           | \$2,000.00             | \$0.00              |

<sup>1</sup> Includes Standard Class of Service (unless otherwise specified) and 24/7 Circuit Monitoring & NOC Support.

<sup>2</sup> Includes 24/7 Circuit Monitoring & NOC Support

<sup>3</sup> Does not include applicable taxes, fees, applicable frost charges, or surcharges

Additional options available upon request. There is no change in electronics required until we exceed 1 Gig. Upgraded levels of service may be requested at any time during the term of the contract. The one-time charge quoted herein only applies to the initial installation.



3

# Spectrum

### **One-Time Charges**

- Installation LOOK BELOW
- Equipment \$0.00

### Service Period: 60 Month Term Agreement

# PERSONALIZED QUOTE FOR City of Sparks

| Service                     | Location          | Service Breakdown | Monthly<br>Service Fee | One-Time<br>Charges |
|-----------------------------|-------------------|-------------------|------------------------|---------------------|
| Fiber Internet <sup>2</sup> | 1701 E Prater Way | 200mb DIA         | \$1,110.00             | \$250.00            |
| Fiber Internet <sup>2</sup> | 1701 E Prater Way | 500mb DIA         | \$1,453.00             | \$0.00              |
| Fiber Internet <sup>2</sup> | 1701 E Prater Way | 1GB DIA           | \$1,712.00             | \$0.00              |

<sup>1</sup> Includes Standard Class of Service (unless otherwise specified) and 24/7 Circuit Monitoring & NOC Support.

<sup>2</sup> Includes 24/7 Circuit Monitoring & NOC Support

<sup>3</sup> Does not include applicable taxes, fees, applicable frost charges, or surcharges

Additional options available upon request. There is no change in electronics required until we exceed 1 Gig. Upgraded levels of service may be requested at any time during the term of the contract. The one-time charge quoted herein only applies to the initial installation.

This offer is valid for 90 days, is based on a 36 and 60 month term, and is subject to these contingencies:

- Final engineering, design, and site visits
- Spectrum Business® Commercial Terms of Service as provided in our Service Agreement/Order

I appreciate the opportunity to provide City of Sparks with this proposal for Fiber Internet. Please feel free to contact me with any questions.

## Sincerely,

Geno Maestas | Major Account Executive Gov/ED 805-619-0611 M 270 Bridge Street |San Luis Obispo, Ca, 93401



FIBER OPTIC CONNECTIVITY PROPOSAL AND INSTALLATION GUIDE



The benefits of switching to Spectrum Business couldn't be more compelling. Here's what you can expect when you work with us:

### **Better value**

Get the bandwidth your business needs without paying more than you should with powerful, cost-efficient services that help your business connect with customers and vendors more easily than ever.

### Greater flexibility

No matter how quickly your networking needs change, we can accommodate your request with bandwidth changes that are quickly implemented.

### More reliability

Our best-in-class network is physically diverse from the phone company routes and proactively monitored 24/7/365 to enable your business to work faster, more securely and with fewer interruptions.



### Disclaimers:

The forms of Pot program are confidential and details with a function of early or indirectly to any first party, securit as may be required by two. If also and the part agents as manufactured distributed distributes and an additional distributes of the function of the f

E-2011 Charles Communications. All instances to halong to Take sequences and an and a subable in all artics. Other and

FIBER OFFIC CONNECTIVITY PROPOSAL AND INSTALLATION GUIDE



| May 23, 2018    |                |
|-----------------|----------------|
| Invoice Number: | 160932905231   |
| Account Number: | 8354 10 002 16 |
| Security Code:  | 8163           |
| Service At:     | 1701 E PRATE   |
|                 | SPARKS NV 89   |

1609329052318 3354 10 002 1609329 3163 1701 E PRATER WAY STE SB SPARKS NV 89434-8979

## Contact Us

Questions about your bill or services? Visit spectrumbusiness.net or call 800.314.7195

| Summary                     | Service from 05/23/18 throug<br>details on following pages | gh 06/22/18 |
|-----------------------------|--|-------------|
| Previous Bala               | nce  | 0.00        |
| Payments Received           |  | 0.00        |
| Remaining                   | Balance  | \$0.00      |
| Spectrum Business™ Internet |  | 2,000.00    |
| One-Time Charges            |  | 250.00      |
| Current Charges             |  | \$2,250.00  |
|                             |  |             |
|                             |  |             |

Total Due by 06/12/18

\$2,250.00

# SPECTRUM BUSINESS NEWS

603050

# Welcome to Spectrum Business!

This bill reflects install & service charges from the date of install through your current billing period. If you made a payment at time of install, this bill may not reflect that payment but your next bill will.

Spectrum-BUSINESS

4145 S FALKENBURG RD RIVERVIEW FL 33578-8652 8634 0200 NO RP 23 05242018 NNNNYNN 01 000436 0002

CITY OF SPARKS @ 1701 E PRATER WAY, SPARKS, NV, 89 431 PRATER WAY SPARKS NV 89431-4598

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# City Of Sparks @ 1701 E Prater Way,

Invoice Number: Account Number: Service At:

1609329052318 8354 10 002 1609329 1701 E PRATER WAY STE SB SPARKS NV 89434-8979

# Total Due by 06/12/18

Amount you are enclosing

\$2,250.00

\$ 2250.00

835410002160932902250009

City of Sparks June 2018 Charter Page 4 of 4

Security Code:

### May 23, 2018

City Of Sparks @ 1701 E Prater Way, Sparks, Nv, 89 Invoice Number: 1609329052318 Account Number: 8354 10 002 1609329 8163

### **Charge Details**

| Previous Balance  | 0.00   |
|-------------------|--------|
| Remaining Balance | \$0.00 |

Payments received after 05/23/18 will appear on your next bill.

# Service from 05/23/18 through 06/22/18

| ber Internet GBPS               |       | 2,000.00   |
|---------------------------------|-------|------------|
|                                 |       | \$2,000.00 |
| Spectrum Business™ Internet Tot | al    | \$2,000.00 |
| One-Time Charges                |       |            |
| Fiber Internet Install          | 05/23 | 250.00     |
| One-Time Charges Total          |       | \$250.00   |
| Current Charges                 |       | \$2,250.00 |
| Total Due by 06/12/18           |       | \$2,250.00 |

# **Billing Information**

Tax and Fees - This statement reflects the current taxes and fees for your area (including sales, excise, user taxes, etc.). These taxes and fees may change without notice. Visit spectrum.net/taxesandfees for more information.

Terms & Conditions - Spectrum's detailed standard terms and conditions for service are located at spectrum.com/policies.

Billing Practices - The first bill you receive extends from the first day of service through the first full billing cycle. Future service will be billed one month in advance. Charges for Pay-per-view and OnDemand will appear on the billing statement following your order.

Past Due Fee / Late Fee Reminder - A late fee will be assessed for past due charges for service.

# September 20, 2018 911 Committee Meeting BUSINESS

Contact Us

Questions about your bill or services? Visit spectrumbusiness.net or call 800.314.7195 8634 0200 NO RP 23 05242018 NNNNNYNN 01 000436 0002

Video Closed Captioning Inquiries - Spectrum provided set-top boxes for video consumption support the ability for the user to enable or disable Closed Captions for customers with hearing impairment. For immediate closed captioning inquiries, call 1-800-314-7195 or email PriorityEscalationTeam@chartercom.com. For assistance with an ongoing closed captioning issue, please send your concerns via US Mail to W. Wesselman, Director, 2 Digital Place, Simpsonville, SC 29681, send a fax to 1-704-697-4935, or email

closedcaptioningissues@charter.com. To follow up on a written closed captioning concern only, please call 1-877-276-7432.

Insufficient Funds Payment Policy - Charter may charge an insufficient funds processing fee for all returned checks and bankcard charge-backs. If your check, bankcard (debit or credit) charge, or other instrument or electronic transfer transaction used to pay us is dishonored, refused or returned for any reason, we may electronically debit your account for the payment, plus an insufficient funds processing fee as set forth in your terms of service or on your Video Services rate card (up to the amount allowable by law and any applicable sales tax). Your bank account may be debited as early as the same day payment is dishonored, refused or returned. If your bank account is not debited, the returned check amount (plus fee) must be replaced by cash, cashier's check or money order.

Complaint Procedures - You have 60 days from the billing date to register a complaint if you disagree with your charges.

Music Rights Fees - In all cases, you are responsible for and must secure any music rights and/or pay applicable fees required by the American Society of Composers, Authors & Publishers ("ASCAP"), Broadcast Music, Inc. ("BMI") and SESAC, Inc. ("SESAC") or their respective successors, and any other entity, or governmental authority from which a license is necessary in connection with your retransmission, distribution, performance or other such use of Spectrum Business services.



1

Local Spectrum Store: 9335 Prototype Dr, Reno NV 89521 Store Hours: Mon thru Fri - 9:00am to 7:00pm; Sat - 9:00am to 5:00pm or 1324 Disc Dr, Sparks, NV 89436 Store Hours: Mon thru Fri - 9:00am to 7:00pm; Sat - 9:00am to 5:00pm

# Your WAY can be the GREEN way!

**GO GREEN with Spectrum Business** 

Online Bill Pay is helping the environment one customer at a time. It's easy - all you need to do is sign up for Online Bill Pay. It will save you money on postage and time - and it will also save trees!

Enrolling is easy, just go to spectrumbusiness.net Each month, you'll receive a paperless e-bill that you pay online with your choice of payment options.

- Debit Card Credit Card Electronic Funds Transfer
- · Receive a quick summary of your account at any time
- · Access up to 6 months of statements



# **Payment Options**

Pay Online - Create or Login to MyAccount to pay or view your bill online at spectrumbusiness.net.

Pay by Mail - Detach payment coupon and enclose with your check made payable to Charter. Please do not include correspondences of any type with payments.

For questions or concerns, please call 1.800.314.7195.



# Prowse, Marlene

| From:    | Davidek, Steve                           |
|----------|--|
| Sent:    | Tuesday, May 29, 2018 2:54 PM            |
| То:      | Croswait, Kimberly A; Hoblin, Bill R     |
| Cc:      | Prowse, Marlene                          |
| Subject: | New Account to add to our master account |

The new Fiber internet connection for the Police Dept. Body Worn Camera Video projects was completed last week and we have received the first bill.

The Account number is 8354 0 002 1609329 and we would like it added to our master billing account: 8354 10 680 0000879

Thank you.

Steve

# **Steve Davidek**

IT Manager | cityofsparks.us 775.353.1671 | <u>sdavidek@cityofsparks.us</u>

Remember, *"Never Trust...Always Verify"* any email you receive! Liberal use of your delete key is your safest option.



September 20, 2018 911 Committee Meeting

JUL 2018 8354 10 680 0000 879

July 2, 2018 Invoice Number: Account: Number: Security Code: Service At:

0000879070218 8354 10 680 0000879 7911 431 PRATER WAY STE CB CONTROL ACCOUNT SPARKS NV 89431-4598

### Contact Us

Questions about your bill or services? Visit spectrumbusiness.net or call <u>1.800.314.7195</u>

| Summary Detai                           | ls on following pages   |
|---|-------------------------|
| Previous Balance                        | 10,334.57               |
| Payments Received -Thank You!           | -7,496.69               |
| Past Due Balance - Due Now              | \$2,837.88              |
| Spectrum Business <sup>™</sup> Services | 7,246.69                |
| Total Due                               | \$10,084.57<br>- 587.88 |
|   | 9496.                   |

Your account is past due.

The past due amount is due now. Please pay the total past due amount to avoid further collection activity and interruption of service. If service is disconnected, you will need to pay your full past due amount, first month of service and a reconnection fee to resume service.

Spectrum> BUSINESS

4145 S FALKENBURG RD RIVERVIEW FL 33578-8652 8622 3240 NO RP 02 07032018 NNNNNYNN 01 000400 0002

ATTN ACCOUNTS PAYABLE CITY OF SPARKS 431 PRATER WAY SPARKS NV 89431-4598

ոկյուկիսիդուկնենինիկիկիսնիսկներիկիսը

SPECTRUM BUSINESS NEWS



\$587.88 still needs to be credited due to FIRE which accts \$354100021626943 \$8354100021626950 being on our Main acct in error on \$/2\$ 6/2 invoices. They have since been removed from \$35410680000879, but erroneous charges haven't been credited. We only owe \$9496,69 on this bill

# July 2, 2018

### **City Of Sparks**

Invoice Number: 0000879070218 Account: Number: 8354 10 680 0000879 Service At: 431 PRATER WAY STE CB CONTROL ACCOUNT SPARKS NV 89431-4598

\$10.084.57

Amount you are enclosing

**Total Due** 

9496.69

Please Remit Payment To: CHARTER COMMUNICATIONS PO BOX 790086 SAINT LOUIS MO 63179-0086

Ոլինընիկովիկոնինիկիրողվիիլինորյելունի

# 835410680000087910084572

City of Sparks July 2018 Charter Page 2 of 6

Invoice Number:

Hierarchy ID:

Security Code:

**Charge Details** 

July 2, 2018 City Of Sparks 0000879070218 Account: Number: 8354 10 680 0000879 CISP2363 7911

# 8 911 Committee Meeting September

**Contact Us** Questions about your bill or services? Visit spectrumbusiness.net or call 1.800.314.7195

8622 3240 NO RP 02 07032018 NNNNNYNN 01 000400 0002

Quantity

1

1

1

6

1

1

# Monthly Charges cont.

Jun 25 - Jul 24 5pk Addl lpv4

Monthly Charges Subtotal

Description

Addl Digital Receiver

Jun 25 - Jul 24 Additional Outlet 2

Date

Jun 25 - Jul 24

| and the second se |                      |             |
|---|----------------------|-------------|
|   | Previous Balance     | \$10,334.57 |
| Jun 22  | Payment - Thank You  | -7,496.69   |
| Past D  | ue Balance - Due Now | \$2,837.88  |

### CISPROOT

**CITY OF SPARKS - 5195 SPECTRUM BLVD** 5195 SPECTRUM BLVD FIBER RENO, NV 89512-3904 Account Number: 8354100014316445 Security Code: 2831

### **Monthly Charges**

| Date Description             | า            | Quantity    | Amount   |
|------------------------------|--------------|-------------|----------|
| Standard Class Of Servic     |              | -           |          |
| Jul 10 - Aug 09 Ethernet Inf | rastate GBPS | 1           | 800.00   |
| Monthly Charges Subtotal     |              |             | \$800.00 |
|                              |              | C A I       |          |
| <b>Taxes And Fees</b>        |              | e From Bivd |          |
| Description                  | Povera       | um lo.      | Amount   |
| State PUC Fee                | 1000th       |             | 2.22     |
| State Universal Service Fund | 1 Spar       |             | 1.24     |
| Local License Fee            | 1            |             | 40.00    |
| Taxes and Fees Subtotal      | 603050/05    | 30710-10    | \$43.46  |
| Total For Account 8354100    |              |             | \$843.46 |

**CITY OF SPARKS LEGISLATIVE BRANCH 431 PRATER WAY** SPARKS, NV 89431-4598 Account Number: 8354100020145226 Security Code: 8595

# **Monthly Charges**

| Date            | Description      | Quantity | Amount |
|-----------------|------------------|----------|--------|
| Jun 25 - Jul 24 | Basic            | 1        | 30.82  |
| Jun 25 - Jul 24 | Expanded Basic   | 1        | 46.22  |
| Jun 25 - Jul 24 | Internet Pro100  | 1        | 100.00 |
| Jun 25 - Jul 24 | Digital Receiver | 1        | 7.00   |

| <b>Taxes And Fees</b>    |                     |          |
|--------------------------|---------------------|----------|
| Description              |                     | Amount   |
| Broadcast TV Surcharge   |                     | 8.85     |
| County Sales Tax         |                     | 2.34     |
| Franchise Fee            |                     | 2.91     |
| State Sales Tax          | COUNCIL             | 2.94     |
| FCC Admin Fee            | COUNCI-<br>CHAMBERS | 0.09     |
| Franchise Fee            | CITITUTOCIOS        | 4.99     |
| Taxes and Fees Subtotal  | 603050/050300       | \$22.12  |
| Total For Account 835410 | 00020145226         | \$288.10 |

**CITY OF SPARKS** 98 RICHARDS WAY CBN SPARKS, NV 89431-2363 Account Number: 8354100020654540 Security Code: 5947

### **Monthly Charges**

| Date                     | Description              |     | Amount   |
|--------------------------|--------------------------|-----|----------|
| Premier Class C          | Of Service               |     |          |
| Jun 20 - Jul 19          | Ethernet Intrastate MBPS | 500 | 743.00   |
| Monthly Charges Subtotal |                          |     | \$743.00 |

## **Taxes And Fees**

| Description                  | Amount |
|------------------------------|--------|
| State PUC Fee                | 2.07   |
| State Universal Service Fund | 1.15   |

Continued on the next page ....

# Simplify your life with Auto Pay!

Spend less time paying your bill and more time running your business.

It's Easy - No more checks, stamps or trips to the post office It's Secure - Powerful technology keeps your information safe It's Flexible - Use your checking, savings, debit or credit card It's FREE - And helps save time, postage and the environment

Set up easy, automatic bill payments with Auto Pay! Visit: spectrumbusiness.net (My Account login required)



# **Payment Options**

Pay Online - Create or Login to MyAccount to pay or view your bill online at spectrumbusiness.net.

Pay by Mail - Detach payment coupon and enclose with your check made payable to Charter. Please do not include correspondences of any type with payments.

For questions or concerns, please call 1.800.314.7195.





Amount

7.00

7.00

7.00

35.94

20.00

\$265.98

5.00

| Page 3 of 6 July 2, 2018   |                  | BUSINESS  | 0                     |
|--|------------------|---|-----------------------|
| City Of Sparks   |                  | Contact Us  |                       |
| Invoice Number: 0000879070218<br>Account: Number: 8354 10 680 0000879                              |                  | Questions about your bill or services?                    |                       |
| Hierarchy ID: CISP2363   |                  | Visit spectrumbusiness.net or call <u>1.800.314.719</u>   | 5                     |
| Security Code: 7911  |                  | 8622 3240 NO RP 02 07032018 NNNNNYNN 01 000400 0002       |                       |
| Taxes And Fees cont. LEC NETWORK   | 5                | POLICE, CITY OF SPARKS                                    |                       |
| Description         Description  | Amount           | CBN<br>SPARKS, NV 89434-8979                              |                       |
| Taxes and Fees Subtotal 603050/12/193 373.11   | \$3.22           | Account Number: 8354100021214229                          |                       |
| Total For Account 8354100020654540   | \$748.22         | Security Code: 1701                                       |                       |
| Total FOF ACCOUNT 0534100020034340   | \$190.22         |   |                       |
| SPARKS CITY OF<br>1200 12TH ST   |                  | Monthly Charges   |                       |
| CBN  |                  |   | ount                  |
| SPARKS, NV 89431-3690  |                  |   | 1.99                  |
| Account Number: 8354100020740596<br>Security Code: 6836  |                  | <b>o</b> 1  | 3.00                  |
| Security Obde. 0000  |                  | 5 5   | 7.00<br>3.00          |
| Martilla Okaman  |                  |   | 4.99                  |
| Monthly Charges  |                  |   |                       |
| Date         Description         Quantity           Jul 09 - Aug 08         Digital Home         1 | Amount<br>66.99  | Taxes And Fees  |                       |
| Jul 09 - Aug 08 HD Receiver Upgrade 1  | 5.00             | Description On USE TO Am                                  | ount                  |
| Jul 09 - Aug 08 HD Receiver Upgrade 2  | 10.00            | Broadcast TV Surcharge FOLICE TV                          | 8.85                  |
| Jul 09 - Aug 08 Free Hd/dvr Receiver 2   | -10.00           | County Sales Tax  | 2.57                  |
| Jul 09 - Aug 08 Digital Receivers and Inte 2<br>ractive Services                                   | 13.98            | 000 100000  | 3.21<br>3.22          |
| Monthly Charges Subtotal   | \$85.97          | FCC Admin Fee   | 0.05                  |
| LDJ TV   |                  | Franchise Fee   | 3.10                  |
| Taxes And Fees   |                  | Taxes and Fees Subtotal \$2                               | 1.00                  |
| Description  | Amount           | Total For Account 8354100021214229 \$13                   | 5.99                  |
| County Sales Tax   | 0.18 -           |   |                       |
|  | 0.08             | CITY OF SPARKS - ALF SORENSON<br>1400 BARING BLVD         |                       |
| Franchise Fee<br>State Sales Tax   | 4.84<br>0.23     | FIBER   |                       |
| Broadcast TV Surcharge   | 8.85             | SPARKS, NV 89434-1642<br>Account Number: 8354100021309664 |                       |
| Taxes and Fees Subtotal 603420/12/229  | \$14.18          | Security Code: 6450                                       |                       |
|  | \$100.15         | (Senseduarder) 🖉 the End-Sonder Land Etheran              |                       |
|  | \$100.15         | Monthly Charges   |                       |
| CITY OF SPARKS<br>431 PRATER WAY   |                  |   | ount                  |
| CBN  |                  |   | 9.99                  |
| SPARKS, NV 89431-4598  |                  | Jul 11 - Aug 10 Essentials60 Value Add 1                  | 0.00                  |
| Account Number: 8354100021204642<br>Security Code: 2242  |                  |   | 8.00                  |
| Occurry Occe. 2242   |                  |   | 5.00<br>2.99          |
| Monthly Charges  |                  | ,   | and the second second |
| Monthly Charges  | 0                | Taxes And Fees ALF NETWORK                                |                       |
| Date Description Quantity  | Amount           | Description Am  | ount                  |
| Standard Class Of Servic   |                  | State PUC Fee 1   | 0.40                  |
| Standard Class Of Servic   |                  |   | 0.22                  |
| Jul 08 - Aug 07 Ethernet Intrastate GBPS 1   | 800.00           |   | 7.15                  |
| Jul 08 - Aug 07 Ethernet Intrastate GBPS 1   | 878.00           | Takes and rees Subiotal                                   | 1.11                  |
| perstere Davidek pollyg1325  | ,678.00          |   | 0.76                  |
| Taxes And Fees $\rightarrow 603050^{-1}$   | 1.58             | CITY OF SPARKS - FIRE STATION #2<br>2900 N TRUCKEE LN     |                       |
| - Our Support  | linount          | SPARKS, NV 89434-1552                                     |                       |
| State PUC Fee  | <b>4.66</b>      | Account Number: 8354100021311926                          |                       |
| State Universal Service Fund<br>Local License Fee 603050/080710-109                                |                  | Security Code: 3838                                       |                       |
| Taxes and Fees Subtotal  | 83.90<br>\$91.16 |   |                       |
|  | -                | Monthly Charges   |                       |
| Total For Account 8354100021204642 \$1   | ,769.16          |   | ount                  |
|  |                  |   | 8.00<br>5.00          |
|  |                  |   | 3.00                  |

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City of Sparks July 2018 Charter

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September 20, 2018 911 Committee Meeting

| Page 4 of 6 July 2, 2018<br>City Of Sparks<br>Invoice Number: 0000879070218<br>Account: Number: 8354 10 680 0000879<br>Hierarchy ID: CISP2363<br>Security Code: <b>7911</b>  |  | September 20, 2018 911 Committee Meeting<br>BUSINESS<br>Contact Us<br>Questions about your bill or services?<br>Visit spectrumbusiness.net or call <u>1.800.314.7195</u><br>8622 3240 NO RP 02 07032018 NNNNYNN 01 000400 0002  |
|--|--|---|
| Taxes And Fees       FILE#2         Description       FILE#2         State PUC Fee       State Universal Service Fund         Local License Fee       603050 /1016 27         Taxes and Fees Subtotal       Face Subtotal  | Amount<br>0.40<br>0.22<br>7.15<br>\$7.77 | Monthly Charges cont.DateDescriptionQuantityAmountJul 11 - Aug 10Ethernet Monitoring115.00Monthly Charges Subtotal\$143.00Taxes And FeesFICE#FS   |
| Total For Account 8354100021311926   | \$150.77                                 | Taxes And Fees $f(\mathcal{L}^{ev})$  |
| CITY OF SPARKS - FIRE STATION #3<br>1750 E GREG ST<br>SPARKS, NV 89431-6554<br>Account Number: 8354100021311942<br>Security Code: 3349   |  | State PUC Fee         0.40           State Universal Service Fund         0.22           Local License Fee         7.15           Taxes and Fees Subtotal         663050/101627           Total For Account         8354100021311967  |
| Monthly Charges         Date       Description       Quantity         Jul 03 - Aug 02       20m/2m Ethernet Intra       1         Jul 03 - Aug 02       Ethernet Monitoring       1         Monthly Charges Subtotal       1         Taxes And Fees       CLEE#3                   | Amount<br>128.00<br>15.00<br>\$143.00    | LARRY D JOHNSON COMMUNITY CENTER<br>1200 12TH ST<br>CBN DUPLICATE<br>SPARKS, NV 89431-3690<br>Account Number: 8354100021348779<br>Security Code: 3334   |
| Description<br>State PUC Fee<br>State Universal Service Fund<br>Local License Fee  | Amount<br>0.40<br>0.22<br>7.15<br>\$7.77 | Monthly ChargesDateDescriptionQuantityAmountJul 11 - Aug 1020m/2m Ethernet Intra1143.00Jul 11 - Aug 10Ethernet Monitoring10.00Monthly Charges Subtotal\$143.00\$143.00  |
| Taxes and Fees Subtotal 603050 [/01627<br>Total For Account 8354100021311942<br>CITY OF SPARKS - FIRE STATION #4<br>1450 DISC DR<br>FIBER<br>SPARKS, NV 89436-2699<br>Account Number: 8354100021311959<br>Security Code: 9437  | \$150.77                                 | Monthly Charges Subtotal LDJ<br>Taxes And Fees<br>Description Network<br>State PUC Fee<br>State Universal Service Fund<br>Local License Fee<br>Taxes and Fees Subtotal 603050 / 121182<br>Total For Account 8354100021348779 121229 \$150.77  |
| Monthly Charges         Date       Description       Quantity         Jul 11 - Aug 10       20m/2m Ethernet Intra       1         Jul 11 - Aug 10       Ethernet Monitoring       1         Monthly Charges Subtotal       Monthly Charges Subtotal       Monthly Charges Subtotal | Amount<br>128.00<br>15.00<br>\$143.00    | CITY OF SPARKS - INFORMATION TECHNOLOGY<br>431 PRATER WAY<br>FIBER<br>SPARKS, NV 89431-4598<br>Account Number: 8354100021465763<br>Security Code: 5693<br>66 3050 65 0300 1324.50   |
| Monthly Charges Subtotal         Taxes And Fees         Description         State PUC Fee         State Universal Service Fund         Local License Fee   | <b>Amount</b><br>0.40<br>0.22<br>7.15    | Bits         Bits <th< td=""></th<> |
| Taxes and Fees Subtotal         603050/101627           Total For Account         8354100021311959   | 7 <sup>\$7.77</sup><br>\$150.77          | Total For Account 8354100021465763 \$2,649.00   |
| CITY OF SPARKS - FIRE STATION #5<br>6490 VISTA BLVD<br>FIBER<br>SPARKS, NV 89436-8020<br>Account Number: 8354100021311967<br>Security Code: 8115   |  | $\frac{\text{CITY OF SPARKS @ 1701 E PRATER WAY, SPARKS, NV, 89}}{1701 E PRATER WAY STE SB} SPARKS, NV 89434-8979 Account Number: 8354100021609329 POLICE-BODY CAMS Security Code: 8163 603050/09078$   |
| Monthly Charges<br>Date Description Quantity<br>Jul 11 - Aug 10 20m/2m Ethernet Intra 1  | <b>Amount</b><br>128.00                  | Monthly Charges         Date       Description       Quantity       Amount         Jun 23 - Jul 22       Fiber Internet GBPS       1       2,000.00         Monthly Charges Subtotal       \$2,000.00   |

Continued on the next page. City of Sparks July 2018 Charter

| Description                        | Amount           |
|------------------------------------|------------------|
| State PUC Fee                      | 0.40             |
| State Universal Service Fund       | 0.22             |
| Local License Fee                  | ) 7.15           |
| Taxes and Fees Subtotal 60305      | 50/101627 \$7.77 |
| Total For Account 8354100021311959 | \$150.77         |

| Date            | Description           | Quantity | Amount |
|-----------------|-----------------------|----------|--------|
| Jul 11 - Aug 10 | 20m/2m Ethernet Intra | 1        | 128.00 |

|  |   | September 20, 2018 911 Committee Meeting  |    |
|--|---|---|----|
| Page 5 of 6  | July 2, 2018  | BUSINESS  |    |
| Invoice Number:<br>Account: Number:<br>Hierarchy ID:<br>Security Code:   | City Of Sparks<br>0000879070218<br>8354 10 680 0000879<br>CISP2363<br><b>7911</b> | Contact Us<br>Questions about your bill or services?<br>Visit spectrumbusiness.net or call <u>1.800.3.14.7.195</u><br>8622 3240 NO RP 02 07032018 NNNNNYNN 01 000400 0002   |    |
| One-time Charge  | es  | CAMS Voice Fees & Charges - These include charges, to recover or defray   |    |
| Date         Desc           Jun 13         Payr           One-Time Charges S         S           Total For Account 8         S | Subtotal  | Amount Short government fees imposed on Charter, and certain other costs related to Charter's Phone service, including a Federal Universal Service Charge (ast and, if applicable, a State Universal Service Charge to recover amounts \$2,250.00 involute Charter must pay to support affordable telephone service, and may include a state Telecommunications Relay Service Fee to support relay services for hearing and speech impaired customers. Please note that |    |
| Cisproot Subtotal 14   | 4 Account(s)  | these charges are not taxes and are subject to change. For more information, visit spectrum.net/taxesandfees.   |    |
| Total For Control Ac<br>Total Accounts: 14   | count: Cisp2363<br>GY96,69  | \$7,246.69  |    |
| Total Due  | <ul> <li>no te</li> </ul>   | \$10,084.57   |    |
| Billing Informat   | tion  |   | 13 |

Tax and Fees - This statement reflects the current taxes and fees for your area (including sales, excise, user taxes, etc.). These taxes and fees may change without notice. Visit spectrum.net/taxesandfees for more information.

Terms & Conditions - Spectrum's detailed standard terms and conditions for service are located at spectrum.com/policies.

Past Due Fee / Late Fee Reminder - A late fee will be assessed for past due charges for service.

Insufficient Funds Payment Policy - Charter may charge an insufficient funds processing fee for all returned checks and bankcard charge-backs. If your check, bankcard (debit or credit) charge, or other instrument or electronic transfer transaction used to pay us is dishonored, refused or returned for any reason, we may electronically debit your account for the payment, plus an insufficient funds processing fee as set forth in your terms of service or on your Video Services rate card (up to the amount allowable by law and any applicable sales tax). Your bank account may be debited as early as the same day payment is dishonored, refused or returned. If your bank account is not debited, the returned check amount (plus fee) must be replaced by cash, cashier's check or money order.

Video Closed Captioning Inquiries - Spectrum provided set-top boxes for video consumption support the ability for the user to enable or disable Closed Captions for customers with hearing impairment. For immediate closed captioning inquiries, call 1-800-314-7195 or email PriorityEscalationTeam@chartercom.com. For assistance with an ongoing closed captioning issue, please send your concerns via US Mail to W. Wesselman, Director, 2 Digital Place, Simpsonville, SC 29681, send a fax to 1-704-697-4935, or email

closedcaptioningissues@charter.com. To follow up on a written closed captioning concern only, please call 1-877-276-7432.

**Complaint Procedures** - You have 60 days from the billing date to register a complaint if you disagree with your charges.

Music Rights Fees – In all cases, you are responsible for and must secure any music rights and/or pay applicable fees required by the American Society of Composers, Authors & Publishers ('ASCAP'), Broadcast Music, Inc. ('BMI') and SESAC, Inc. ('SESAC') or their respective successors, and any other entity, or governmental authority from which a license is necessary in connection with your retransmission, distribution, performance or other such use of Spectrum Business services.

Voice Provider - Charter Advanced Services (NV), LLC

City of Sparks July 2018 Charter Page 6 of 6

Invoice Number: Account: Hierarchy ID: Security Code: July 2, 2018 City Of Sparks 0000879070218 8354 10 680 0000879 CISP2363 **7911** 

# September 20 2018 911 Committee Meeting

BUSINESS

Contact Us Questions about your bill or services? Visit spectrumbusiness.net or call <u>1.800.314.7195</u>

8622 3240 NO RP 02 07032018 NNNNNYNN 01 000400 0002

# City of Sparks July 2018 Charter



September 20, 2018 911 Committee Meeting

AUG 2018/8354 10 680 0000879

SPECTRUM BUSINESS NEWS

August 2, 2018 Invoice Number: Account: Number: Security Code: Service At:

0000879080218 8354 10 680 0000879 7911 431 PRATER WAY STE CB CONTROL ACCOUNT SPARKS NV 89431-4598

Contact Us

Questions about your bill or services? Visit spectrumbusiness.net or call 1.800.314.7195

| Summary                   | Details on following pages |                                |
|---------------------------|----------------------------|--------------------------------|
| Previous Balance          | 10,084.57                  |                                |
| Payments Received -Thank  | You! -9,496.69             |                                |
| Past Due Balance - Due No | w \$587.88                 | ciedited per Kimberly Croswait |
| Spectrum Business™ Servio | ces 13,301.70              | <i>p</i> 0                     |
| Total Due                 | \$13,889.58                |                                |
|                           | - 587.81                   |                                |
|                           | 13,301.                    | 70                             |

Your account is past due.

The past due amount is due now. Please pay the total past due amount to avoid further collection activity and interruption of service. If service is disconnected, you will need to pay your full past due amount, first month of service and a reconnection fee to resume service.

August 2, 2018

**City Of Sparks** 

Invoice Number: 0000879080218 Account: Number: 8354 10 680 0000879 Service At:

431 PRATER WAY STE CB CONTROL ACCOUNT SPARKS NV 89431-4598

**Total Due** 

Amount you are enclosing

\$13,889,58

3,301.70

\$

Please Remit Payment To:

CHARTER COMMUNICATIONS PO BOX 790086 SAINT LOUIS MO 63179-0086 ւրիլինինը ներկերինը հերինինինինինին

4145 S FALKENBURG RD RIVERVIEW FL 33578-8652 8622 3240 NO RP 02 08032018 NNNNNYNN 01 000337 0001

ATTN ACCOUNTS PAYABLE CITY OF SPARKS **431 PRATER WAY** SPARKS NV 89431-4598

ուրոլըըներիլիկիկիրըըներինություն

835410680000087913889589

City of Sparks August 2018 Charter Page 2 of 6

Invoice Number: Account: Number: Hierarchy ID: Security Code:

August 2, 2018 City Of Sparks 0000879080218 8354 10 680 0000879 CISP2363 7911

# Charge Details

|        | Previous Balance     |          | \$10,084.57          |
|--------|----------------------|----------|----------------------|
| Jul 24 | Payment - Thank You  | , D      | -9,496.69            |
| Past D | ue Balance - Due Now | Credited | \$587.88<br>CROSWALT |

# CISPROOT

**CITY OF SPARKS - 5195 SPECTRUM BLVD** 5195 SPECTRUM BLVD FIBER RENO, NV 89512-3904 Account Number: 8354100014316445 Security Code: 2831

# **Monthly Charges**

| Date       | Description                    | Quantity | Amount   |
|------------|--------------------------------|----------|----------|
| Standard C | lass Of Servic                 | -        |          |
| Aug 10 - S | ep 09 Ethernet Intrastate GBPS | 1        | 800.00   |
| Monthly C  | harges Subtotal                |          | \$800.00 |
|            |                                |          |          |

# **Taxes And Fees**

Leverse from Spectrum Blue Description Amount State PUC Fee 2.22 State Universal Service Fund 1.24 Local License Fee 40.00 Taxes and Fees Subtotal \$43.46 603050 080710-100 \$843.46

Total For Account 8354100014316445

**CITY OF SPARKS LEGISLATIVE BRANCH 431 PRATER WAY** SPARKS, NV 89431-4598 Account Number: 8354100020145226 Security Code: 8595

# **Monthly Charges**

| Date            | Description      | Quantity | Amount |
|-----------------|------------------|----------|--------|
| Jul 25 - Aug 24 | Basic            | 1        | 30.82  |
| Jul 25 - Aug 24 | Expanded Basic   | 1        | 46.22  |
| Jul 25 - Aug 24 | Internet Pro100  | 1        | 100.00 |
| Jul 25 - Aug 24 | Digital Receiver | 1        | 7.00   |

# September 20, 2018 911 Committee Meeting

# **BUSINESS**

**Contact Us** Questions about your bill or services? Visit spectrumbusiness.net or call 1.800.314.7195

8622 3240 NO RP 02 08032018 NNNNNYNN 01 000337 0001

# Monthly Charges cont.

| Date                     | Description           | Quantity | Amount   |
|--------------------------|-----------------------|----------|----------|
| Jul 25 - Aug 24          | Addl Digital Receiver | 1        | 7.00     |
| Jul 25 - Aug 24          | Addl Digital Receiver | 1        | 7.00     |
| Jul 25 - Aug 24          | Addl Digital Receiver | 1        | 7.00     |
| Jul 25 - Aug 24          | Addl Digital Receiver | 6        | 35.94    |
| Jul 25 - Aug 24          | 5pk Addl Ipv4         | 1        | 20.00    |
| Jul 25 - Aug 24          | Additional Outlet 2   | 1        | 5.00     |
| Monthly Charges Subtotal |                       |          | \$265.98 |

# **Taxes And Fees**

| I GALOO FILLO I OOO     |                |         |
|-------------------------|----------------|---------|
| Description             |                | Amount  |
| Broadcast TV Surcharge  | Palantell      | 8.85    |
| County Sales Tax        | COUNCIL        | 2.34    |
| Franchise Fee           | atta AEAE      | 2.91    |
| State Sales Tax         | CHAMBER 5      | 2.94    |
| FCC Admin Fee           |                | 0.09    |
| Franchise Fee           | 1              | 4.99    |
| Taxes and Fees Subtotal | 603050 1050300 | \$22.12 |

Total For Account 8354100020145226

CITY OF SPARKS 98 RICHARDS WAY CBN SPARKS, NV 89431-2363 Account Number: 8354100020654540 Security Code: 5947

## **Monthly Charges**

| Date                     | Description              | Quantity | Amount   |
|--------------------------|--------------------------|----------|----------|
| Premier Class C          | Of Service               |          |          |
| Jul 20 - Aug 19          | Ethernet Intrastate MBPS | 500      | 743.00   |
| Monthly Charges Subtotal |                          |          | \$743.00 |

# **Taxes And Fees**

| Description                  | Amount |
|------------------------------|--------|
| State PUC Fee                | 2.07   |
| State Universal Service Fund | 1.15   |

Continued on the next page .....

\$288.10

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Spend less time paying your bill and more time running your business.

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Set up easy, automatic bill payments with Auto Pay! Visit: spectrumbusiness.net (My Account login required)



# **Payment Options**

Pay Online - Create or Login to MyAccount to pay or view your bill online at spectrumbusiness.net.

Pay by Mail - Detach payment coupon and enclose with your check made payable to Charter. Please do not include correspondences of any type with payments.

For questions or concerns, please call 1.800.314.7195.





Page 3 of 6

August 2, 2018 City Of Sparks Invoice Number: 0000879080218 Account: Number: 8354 10 680 0000879 Hierarchy ID: CISP2363 Security Code: 7911

# REC NETWORK Taxes And Fees cont. 603050/121247 313.11 Amount

Description

Taxes and Fees Subtotal 603050/12/193 373,11

Total For Account 8354100020654540

### SPARKS CITY OF

1200 12TH ST CBN SPARKS, NV 89431-3690 Account Number: 8354100020740596 Security Code: 6836

# **Monthly Charges**

| Date Description                         | Quantity | Amount  |
|--|----------|---------|
| Aug 09 - Sep 08 Digital Home             | 1        | 66.99   |
| Aug 09 - Sep 08 HD Receiver Upgrade      | 1        | 5.00    |
| Aug 09 - Sep 08 HD Receiver Upgrade      | 2        | 10.00   |
| Aug 09 - Sep 08 Free Hd/dvr Receiver     | 2        | -10.00  |
| Aug 09 - Sep 08 Digital Receivers and Ir | nte 2    | 13.98   |
| ractive Services                         |          |         |
| Monthly Charges Subtotal                 |          | \$85.97 |

# Monthly Charges Subtotal

# **Taxes And Fees**

| Description             | LOJTV         | Amount   |
|-------------------------|---------------|----------|
| County Sales Tax        | 105 11        | 0.18     |
| FCC Admin Fee           |               | 0.08     |
| Franchise Fee           |               | 4.84     |
| State Sales Tax         |               | 0.23     |
| Broadcast TV Surcharge  |               | 8.85     |
| Taxes and Fees Subtotal | 603420/12/229 | \$14.18  |
| Total For Account 83541 | 00020740596   | \$100.15 |

### **CITY OF SPARKS** 431 PRATER WAY CBN SPARKS, NV 89431-4598 Account Number: 8354100021204642 Security Code: 2242

# **Monthly Charges**

| Date         | Description                | Quantit   | y Amount                                |
|--------------|----------------------------|-----------|---|
| Premier Cla  | ss Of Service              |           |   |
| Standard Cl  | ass Of Servic              |           |   |
| Standard Cl  | ass Of Servic              |           |   |
| Aug 08 - Se  | o 07 Ethernet Intrastate G | BPS 1     | 800.00                                  |
| Aug 08 - Se  | o 07 Ethernet Intrastate G | BPS 1     | 878.00                                  |
| Monthly Ch   | arges Subtotal             |           | \$1,678.00                              |
|              |                            | POLICE    |   |
| Taxes An     | d Fees                     | Pollec    |   |
| Description  |                            | -1        | Amount                                  |
| State PUC F  | iee 60305                  | 0 1091325 | 5 584.58 4.66<br>4 884.58 2.60<br>83.90 |
| State Univer | sal Service Fund           |           | 2.60                                    |
| Local Licens | e Fee 603050 0             | 80710-10  | 9 884.3 83.90                           |
| Taxes and F  | ees Subtotal               |           | \$91.16                                 |
| Total For A  | ccount 83541000212046      | 42        | \$1,769.16                              |
|              |                            |           | 4.100.10                                |

# September Committee Meeting

**Contact Us** Questions about your bill or services? Visit spectrumbusiness.net or call 1.800.314.7195

8622 3240 NO RP 02 08032018 NNNNNYNN 01 000337 0001

POLICE, CITY OF SPARKS 1701 E PRATER WAY CBN SPARKS, NV 89434-8979 Account Number: 8354100021214229 Security Code: 1701

# **Monthly Charges**

\$3.22

\$748.22

| Date Descripti             | on Quant | ity Amount |
|----------------------------|----------|------------|
| Aug 06 - Sep 05 Basic      |          | 1 31.99    |
| Aug 06 - Sep 05 Expanded   | Basic    | 1 13.00    |
| Aug 06 - Sep 05 Digital Re |          | 1 7.00     |
| Aug 06 - Sep 05 Addl Digit |          | 9 63.00    |
| Monthly Charges Subtota    | al       | \$114.99   |

# **Taxes And Fees**

| Description               |               | Amount   |
|---------------------------|---------------|----------|
| Broadcast TV Surcharge    | POLICE TV     | 8.85     |
| County Sales Tax          | FULLEC        | 2.57     |
| Franchise Fee             |               | 3.21     |
| State Sales Tax           | i             | 3.22     |
| FCC Admin Fee             | 603380 090203 | 0.05     |
|                           | 2020101010203 | 3.10     |
| Taxes and Fees Subtotal   |               | \$21.00  |
| Total For Account 8354100 | 021214229     | \$135.99 |
|                           |               |          |

CITY OF SPARKS - ALF SORENSON 1400 BARING BLVD FIBER SPARKS, NV 89434-1642 Account Number: 8354100021309664 Security Code: 6450

# Monthly Charges

| Date Description                       | Quantity | Amount   |
|--|----------|----------|
| Aug 11 - Sep 10 Internet Essentials60  | 1        | 59.99    |
| Aug 11 - Sep 10 Essentials60 Value Add | 1        | 0.00     |
| Aug 11 - Sep 10 20m/2m Ethernet Intra  | 1        | 128.00   |
| Aug 11 - Sep 10 Ethernet Monitoring    | 1 —      | 15.00    |
| Monthly Charges Subtotal               |          | \$202.99 |

**Taxes And Fees** 

ALF NETWORK

| Description                        | Amount   |
|------------------------------------|----------|
| State PUC Fee 603050/12/227        | 0.40     |
| State Universal Service Fund       | 0.22     |
| Local License Fee                  | 7.15     |
| Taxes and Fees Subtotal            | \$7.77   |
| Total For Account 8354100021309664 | \$210.76 |

**CITY OF SPARKS - FIRE STATION #2** 2900 N TRUCKEE LN SPARKS, NV 89434-1552 Account Number: 8354100021311926 Security Code: 3838

# **Monthly Charges**

| Date Description                      | Quantity | Amount   |
|---------------------------------------|----------|----------|
| Aug 03 - Sep 02 20m/2m Ethernet Intra | 1        | 128.00   |
| Aug 03 - Sep 02 Ethernet Monitoring   | 1        | 15.00    |
| Monthly Charges Subtotal              |          | \$143.00 |

Continued on the next page......

| Page 4 of 6 August 2, 2018   | Spectrum<br>September 20, 2018 911 Scommittee Meeting   |
|--|---|
| City Of Sparks<br>Invoice Number: 0000879080218  | Contact Us<br>Questions about your bill or services?  |
| Account: Number: 8354 10 680 0000879   | Visit spectrumbusiness.net or call <u>1.800.314.7195</u>  |
| Hierarchy ID: CISP2363<br>Security Code: <b>7911</b>   | 8622 3240 NO RP 02 08032018 NNNNNYNN 01 000337 0001   |
| Taxes And Fees 47  | Monthly Charges cont.   |
| Taxes And Fees<br>Description $FIRE#2$ Amount  |   |
| State PUC Fee 0.40   | Date         Description         Quantity         Amount           Aug 11 - Sep 10 Ethernet Monitoring         1         15.00                      |
| State Universal Service Fund 0.22  | Monthly Charges Subtotal \$143.00   |
| Local License Fee 7.15<br>Taxes and Fees Subtotal 6 (2755) 101(2.7 \$7.77  |   |
| 603050/101001  | Taxes And Fees $f_{10} \in #5$  |
| Total For Account 8354100021311926 \$150.77  | Description 9 112 C Amount  |
| CITY OF SPARKS - FIRE STATION #3   | Taxes And FeesFIRE#5DescriptionFIRE#5State PUC Fee0.40State Universal Service Fund603056 / 101627Local License Fee603056 / 101627                   |
| 1750 E GREG ST<br>SPARKS, NV 89431-6554  | Local License Fee 603650 //0707 7.15  |
| Account Number: 8354100021311942   | State Universal Service Fund6030561016270.22Local License Fee6030561016277.15Taxes and Fees Subtotal\$7.77Total For Account8354100021311967\$150.77 |
| Security Code: 3349  | Total For Account 8354100021311967. \$150.77  |
| Monthly Charges  | LARRY D JOHNSON COMMUNITY CENTER  |
| Date Description Quantity Amount   | 1200 12TH ST<br>CBN DUPLICATE   |
| Aug 03 - Sep 02 20m/2m Ethernet Intra 1 128.00   | SPARKS, NV 89431-3690<br>Account Number: 8354100021348779   |
| Aug 03 - Sep 02 Ethernet Monitoring         1         15.00           Monthly Charges Subtotal         \$143.00  | Security Code: 3334   |
| interinty error goo error error  |   |
| Taxes And FeesFIRE#3DescriptionFIRE#3State PUC Fee6030500.40State Universal Service Fund6030500.22   | Monthly Charges   |
| Description $H$ Amount   | Date Description Quantity Amount  |
| State PUC Fee 6-1730 50 1016 27 0.40   | Aug 11 - Sep 10 20m/2m Ethernet Intra1143.00Aug 11 - Sep 10 Ethernet Monitoring10.00  |
| State Universal Service Fund 603030 10100 0.22<br>Local License Fee 7.15   | Aug 11 - Sep 10 Ethernet Monitoring10.00Monthly Charges Subtotal\$143.00  |
| Taxes and Fees Subtotal \$7.77   | IN T  |
| Total For Account 8354100021311942 \$150.77  | Taxes And Fees NETWORK  |
| CITY OF SPARKS - FIRE STATION #4   | Description         Amount           State PUC Fee         0.40   |
| 1450 DISC DR   | State Universal Service Fund  |
| FIBER<br>SPARKS, NV 89436-2699   | Local License Fee 603050/121227 7.15  |
| Account Number: 8354100021311959   | Taxes and Fees Subtotal \$7.77  |
| Security Code: 9437  | Total For Account 8354100021348779 \$150.77   |
| Monthly Charges  | CITY OF SPARKS - INFORMATION TECHNOLOGY   |
| Date Description Quantity Amount   | 431 PRATER WAY<br>FIBER   |
| Aug 11 - Sep 10 20m/2m Ethernet Intra 1 128.00   | SPARKS, NV 89431-4598   |
| Aug 11 - Sep 10 Ethernet Monitoring         1         15.00           Monthly Charges Subtotal         \$143.00  | Account Number: 8354100021465768<br>Security Code: 5693 IT COUNCIL FIBER  |
|  | Account Number: 8354100021465768<br>Security Code: 5693 IT/COUNCIL FIBER<br>603050/050300 1324.50   |
| Taxes And Fees FIEL 4 4  | Monthly Charges 603050/086710-109 1324.50   |
| Description Amount   | Date Description Quantity Amount  |
| State PUC Fee 1 0.30 50/141627 0.40  | Jul 14 - Aug 13 Fiber Internet GBPS 2 2,599.00  |
| State Universal Service Fund 60303000000000000000000000000000000000  | Jul 14 - Aug 13         13PK Addl lpv4         1         50.00           Monthly Charges Subtotal         \$2,649.00                                |
| Taxes And FeesFIRE #44DescriptionFIRE #44State PUC Fee603050/101627State Universal Service Fund603050/101627Local License Fee7.15Taxes and Fees Subtotal\$7.77 |   |
| Total For Account 8354100021311959 \$150.77  |   |
| CITY OF SPARKS - FIRE STATION #5   | CITY OF SPARKS - MASTER @ 1200 12 TH ST<br>1200 12TH ST   |
| 6490 VISTA BLVD<br>FIBER   | FIBER<br>SPARKS, NV 89431-3690  |
| SPARKS, NV 89436-8020  | Account Number: 8354100021600377  |
| Account Number: 8354100021311967<br>Security Code: 8115  | Security Code: 8104   |
| county couctories  | Adjustments   |
| Monthly Charges  | Date Description Amount   |
| Date Description Quantity Amount   | Jul 26 Transfer To Hierarchy 379.56   |
| Aug 11 - Sep 10 20m/2m Ethernet Intra1128.00   |   |
|  |   |

City of Sparks August 2018 Charter

| Page 5 of 6         August 2, 2018           City Of Sparks           Invoice Number:         000879080218           Account: Number:         8354 10 680 0000879           Hierarchy ID:         CISP2363 | September 20, 2018 911 Committee Meeting<br>BUSINESS<br>Contact Us<br>Questions about your bill or services?<br>Visit spectrumbusiness.net or call <u>1.800.314.7195</u>   |                  |
|--|--|------------------|
| Security Code: 7911  | 8622 3240 NO RP 02 08032018 NNNNYNN 01 000337 0001   |                  |
| Adjustments cont. LDJ FIBER  | CITY OF SPARKS - MASTER @ 215 S 21 ST<br>215 S 21ST ST   |                  |
| Adjustments Subtotal 603050/121224 \$379.56  | FIBER<br>SPARKS, NV 89431-5562   |                  |
| Total For Account 8354100021600377 \$379.56  | Account Number: 8354100021600443<br>Security Code: 3951  |                  |
| CITY OF SPARKS -ALF SORENSON @ 1400 BARING BLVD<br>1400 BARING BLVD  | Adjustments  |                  |
| FIBER<br>SPARKS, NV 89434-1642<br>Account Number: 8354100021600385<br>Security Code: 2235  | Account Number: 8354100021600443<br>Security Code: 3951<br>Adjustments<br>Date Description 603050 / 130500<br>Adjustments Subtotal \$925.70  | 67               |
| Adjustments ALF FIBER  | Total For Account 8354100021600443 \$925.70  | Å                |
| DateDescription603050/12020AmountJul 26Transfer To Hierarchy915.04Adjustments Subtotal\$915.04   | CITY OF SPARKS @ 1701 E PRATER WAY, SPARKS, NV, 89<br>1701 E PRATER WAY STE SB<br>SPARKS, NV 89434-8979<br>Account Number: 8354100021609329  | NUMBER OF STREET |
| Total For Account         8354100021600385         \$915.04           CITY OF SPARKS - FIRE STATION #4@ 1450 DISC DR         \$915.04  | Security Code: 8163  |                  |
| 1450 DISC DR<br>FIBER<br>SPARKS, NV 89436-2699   | Monthly Charges603050/090218DateDescriptionQuantityAmountJul 23 - Aug 22Fiber Internet GBPS12,000.00   |                  |
| Security Code: 8530<br>FIRE #44 FIBER  | Monthly Charges Subtotal         \$2,000.00           Total For Account         8354100021609329         \$2,000.00  |                  |
| Account Number: $8354100021600401$<br>Security Code: $8530$<br>Adjustments<br>Date Description $603050 / 1016 \frac{21}{Amount}$<br>Jul 26 Transfer To Hierarchy 623.17                                    | Cisproot Subtotal 20 Account(s) \$13,301.70  |                  |
| Jul 26         Transfer To Hierarchy         623.17           Adjustments Subtotal         \$623.17  | Total For Control Account: Cisp2363  |                  |
| Total For Account 8354100021600401 \$623.17  | Total Accounts: 20 \$13,301.70<br>Total Due \$13,889.58  | • :              |
| CITY OF SPARKS - FIRE STATION #3 @ 1750 E GREG ST<br>1750 E GREG ST  | 10tai Due \$13,889.58  |                  |
| FIBER<br>SPARKS, NV 89431-6554<br>Account Number: 8354100021600419<br>Security Code: 5123<br>FILE # 3 FIBER  | Billing Information  |                  |
| Adjustments<br>Date Description 603050/101627<br>Amount  | Tax and Fees - This statement reflects the current taxes and fees for<br>your area (including sales, excise, user taxes, etc.). These taxes and fees<br>may change without notice. Visit <u>spectrum.net/taxesandfees</u> for more<br>information.   |                  |
| Adjustments Subtotal \$480.77  | Terms & Conditions - Spectrum's detailed standard terms and<br>conditions for service are located at spectrum.com/policies.  |                  |
| Total For Account 8354100021600419 \$480.77  | Past Due Fee / Late Fee Reminder - A late fee will be assessed for past  |                  |
| CITY OF SPARKS - FIRE STATION #2 @ 2900 N TRUCKEE<br>2900 N TRUCKEE LN<br>FIBER  | due charges for service.   |                  |
| SPARKS, NV 89434-1552<br>Account Number: 8354100021600427<br>Security Code: 2292<br>Adjustments<br>Date Description 603650 /161627<br>Jul 26 Transfer To Hierarchy 480.77<br>Adjustments Subtotal          | Insufficient Funds Payment Policy - Charter may charge an insufficient<br>funds processing fee for all returned checks and bankcard charge-backs.<br>If your check, bankcard (debit or credit) charge, or other instrument or<br>electronic transfer transaction used to pay us is dishonored, refused or<br>returned for any reason, we may electronically debit your account for the |                  |
| Adjustments     Date     Description     603650     161627     Amount       Jul 26     Transfer To Hierarchy     480.77       Adjustments Subtotal     \$480.77  | payment, plus an insufficient funds processing fee as set forth in your terms of service or on your Video Services rate card (up to the amount allowable by law and any applicable sales tax). Your bank account may be debited as early as the same day payment is dishonored, refused or   |                  |
| Total For Account 8354100021600427 \$480.77  | returned. If your bank account is not debited, the returned check amount (plus fee) must be replaced by cash, cashier's check or money order.  |                  |
|  |  |                  |

· • • • •

Continued on the next page..... City of Sparks August 2018 Charter

September 20, 2018 911 Committee Meeting



| September 2, 2018<br>Invoice Number:<br>Account: Number:<br>Security Code:<br>Service At: | 0000879090218<br>8354 10 680 0000879<br>7911<br>431 PRATER WAY STE CB<br>CONTROL ACCOUNT<br>SPARKS NV 89431-4598 |
|---|--|
|---|--|

Contact Us Questions about your bill or services? Visit spectrumbusiness.net or call 1.800.314.7195

| Summary Details or            | following pages |
|-------------------------------|-----------------|
|                               | 13,889.58       |
| Previous Balance              | -13,301.70      |
| Payments Received -Thank You! | \$587.88 7 6    |
| Past Due Balance - Due Now    | 13,869.58       |
| Spectrum Business™ Services   | \$14,457.46     |
| Total Due                     | \$14 STILL      |

SEP 2018/8354 10 680 0000 879

SPECTRUM BUSINESS NEWS



# Your account is past due.

The past due amount is due now. Please pay the total past due amount to avoid further collection activity and interruption of service. If service is disconnected, you will need to pay your full past due amount, first month of service and a reconnection fee to resume service.

September 2, 2018

# City Of Sparks

| Convino At | 0000879090210<br>8354 10 680 00008<br>431 PRATER WAY<br>CONTROL ACCO<br>SPARKS NV 8943 |
|------------|--|
|------------|--|

879 Y STE CB UNT 31-4598

\$14,457.46

**Total Due** Amount you are enclosing

\$ 13,869.5

Please Remit Payment To:

CHARTER COMMUNICATIONS PO BOX 790086 SAINT LOUIS MO 63179-0086 իկդըկնկի]իրկովոկվ)[[[[[[կզգինենեն]]իրվեգ



4145 S FALKENBURG RD RIVERVIEW FL 33578-8652 8622 3240 NO RP 02 09032018 NNNNNYNN 01 000323 0001

ATTN ACCOUNTS PAYABLE CITY OF SPARKS 431 PRATER WAY SPARKS NV 89431-4598

որովիկվինինը բանուկինիկիները կայ

City of Sparks September 2018 Charter Page 2 of 8

Hierarchy ID:

Security Code:

Invoice Number:

September 2, 2018 City Of Sparks 0000879090218 8354 10 680 0000879 Account: Number: CISP2363 7911

# Charge Details

| Previous Balance           | \$13,889.58 |
|----------------------------|-------------|
| Aug 29 Payment - Thank You | -13,301.70  |
| Past Due Balance - Due Now | \$587.88    |

### CISPROOT

**CITY OF SPARKS - 5195 SPECTRUM BLVD** 5195 SPECTRUM BLVD FIBER RENO, NV 89512-3904 Account Number: 8354100014316445 Security Code: 2831

### **Monthly Charges**

| Date       | Description                    | Quantity   | Amount   |
|------------|--------------------------------|------------|----------|
| Standard C | lass Of Servic                 | •          |          |
| Sep 10 - O | ct 09 Ethernet Intrastate GBPS | 1          | 800.00   |
| Monthly C  | harges Subtotal                |            | \$800.00 |
|            |                                | <i>.</i> . | •        |

| Taxes And Fees             | Reverse  | Fromoly   | id        |
|----------------------------|----------|-----------|-----------|
| Description                | le verse | . m 17    | Amount    |
| State PUC Fee              | CARON    | w         | 2.22      |
| State Universal Service Fu | nd S     | 1         | 1.24      |
| Local License Fee          | •        | /         | 40.00     |
| Taxes and Fees Subtotal    | 603050   | 580710-10 | 9 \$43.46 |

Total For Account 8354100014316445

**CITY OF SPARKS LEGISLATIVE BRANCH** 431 PRATER WAY SPARKS, NV 89431-4598 Account Number: 8354100020145226 Security Code: 8595

### **Monthly Charges**

| Date            | Description      | Quantity | Amount |
|-----------------|------------------|----------|--------|
| Aug 25 - Sep 24 | Basic            | 1        | 30.82  |
| Aug 25 - Sep 24 | Expanded Basic   | 1        | 46.22  |
| Aug 25 - Sep 24 | Internet Pro100  | 1        | 100.00 |
| Aug 25 - Sep 24 | Digital Receiver | 1        | 7.00   |

# September 20, 2018 911 Committee Meeting

# Soectrum BUSINESS

**Contact Us** Questions about your bill or services? Visit spectrumbusiness.net or call 1.800.314.7195

8622 3240 NO RP 02 09032018 NNNNNYNN 01 000323 0001

## Monthly Charges cont.

| Date Description                      | Quantity           | Amount   |
|---------------------------------------|--------------------|----------|
| Aug 25 - Sep 24 Addl Digital Receiver | 1                  | 7.00     |
| Aug 25 - Sep 24 Addl Digital Receiver | 1                  | 7.00     |
| Aug 25 - Sep 24 Addl Digital Receiver | 1                  | 7.00     |
| Aug 25 - Sep 24 Addl Digital Receiver | 6                  | 35.94    |
| Aug 25 - Sep 24 5pk Addl lpv4         | 1                  | 20.00    |
| Aug 25 - Sep 24 Additional Outlet 2   | 1                  | 5.00     |
| Monthly Charges Subtotal              |                    | \$265.98 |
|                                       |                    |          |
| Taxes And Fees                        |                    |          |
| Description                           |                    | Amount   |
| Broadcast TV Surcharge                | NCIL<br>CHUA MBERS | 8.85     |
| County Sales Tax                      | NOW BERS           | 2.34     |
| Franchise Fee                         | HAMD               | 2.91     |
| State Sales Tax                       | 1                  | 2.94     |
| FCC Admin Fee                         |                    | 0.09     |
| Franchise Fee                         | 1                  | 4.99     |

ranchise Fee Taxes and Fees Subtotal 603050 Total For Account 8354100020145226

ALF SORENSON 1400 BARING BLVD SPARKS, NV 89434-1642 Account Number: 8354100020224807 Security Code: 0902

### **Monthly Charges**

\$843.46

| Date Description                 | Quantity | Amount  |
|----------------------------------|----------|---------|
| Aug 25 - Sep 24 Digital Home     | 1        | 66.99   |
| Aug 25 - Sep 24 Digital Receiver | 1        | 6.99    |
| Monthly Charges Subtotal         |          | \$73.98 |

### **Taxes And Fees**

| Amount |
|--------|
| 8.85   |
| 0.08   |
| 4.23   |
|        |

Continued on the next page ....

## **Payment Options**

Pay Online - Create or Login to MyAccount to pay or view your bill online at spectrumbusiness.net.

Pay by Mail - Detach payment coupon and enclose with your check made payable to Charter. Please do not include correspondences of any type with payments.

For questions or concerns, please call 1.800.314.7195.



Simplify your life with Auto Pay!

Spend less time paying your bill and more time running your business.

It's Easy - No more checks, stamps or trips to the post office It's Secure - Powerful technology keeps your information safe It's Flexible - Use your checking, savings, debit or credit card It's FREE - And helps save time, postage and the environment

Set up easy, automatic bill payments with Auto Pay! Visit: spectrumbusiness.net (My Account login required)



\$22.12

\$288.10

1050300

| Page 3 of 8      | September 2, 2018   |
|------------------|---------------------|
|                  | City Of Sparks      |
| Invoice Number:  | 0000879090218       |
| Account: Number: | 8354 10 680 0000879 |
| Hierarchy ID:    | CISP2363            |
| Security Code:   | 7911                |

### ALF TV Taxes And Fees cont.

Description Taxes and Fees Subtotal 12/227 603490

Total For Account 8354100020224807

### **CITY OF SPARKS**

98 RICHARDS WAY CBN SPARKS, NV 89431-2363 Account Number: 8354100020654540 Security Code: 5947

# **Monthly Charges**

| Date                     | Description                   | Quantity | Amount   |
|--------------------------|-------------------------------|----------|----------|
| Premier Class Of Service |                               | ,        |          |
| Aug 20 - Se              | p 19 Ethernet Intrastate MBPS | 500      | 743.00   |
| Monthly Charges Subtotal |                               |          | \$743.00 |
|                          | DG( NE                        | FTW ORK  | /        |

# **Taxes And Fees**

| Description   | Amount        |
|---|---------------|
| State PUC Fee 603050 /21247<br>State Universal Service Fund | 2-7-11 2.07   |
| State Universal Service Fund                                | 373:11 1.15   |
| Taxes and Fees Subtotal 603050/12/193                       | 373.11 \$3.22 |
| Total For Account 8354100020654540                          | \$746.22      |

SPARKS CITY OF 1200 12TH ST CBN SPARKS, NV 89431-3690 Account Number: 8354100020740596 Security Code: 6836

# **Monthly Charges**

| Date            | Description                | Quantity | Amount  |
|-----------------|----------------------------|----------|---------|
| Sep 09 - Oct 08 | Digital Home               | 1        | 66.99   |
| Sep 09 - Oct 08 | HD Receiver Upgrade        | 1        | 5.00    |
| Sep 09 - Oct 08 | HD Receiver Upgrade        | 2        | 10.00   |
| Sep 09 - Oct 08 | Free Hd/dvr Receiver       | 2        | -10.00  |
| Sep 09 - Oct 08 | Digital Receivers and Inte | 2        | 13.98   |
|                 | ractive Services           |          |         |
| Monthly Charge  | es Subtotal                |          | \$85.97 |

1DJ.

### **Taxes And Fees** Description

| Description                 |             | Amount   |
|-----------------------------|-------------|----------|
| County Sales Tax            | -           | 0.18     |
| FCC Admin Fee               |             | 0.06     |
| Franchise Fee               |             | 4.84     |
| State Sales Tax             |             | 0.23     |
| Broadcast TV Surcharge      |             | 8.85     |
| Taxes and Fees Subtotal     | 3420/12/229 | \$14.16  |
| Total For Account 835410002 | 0740596     | \$100.13 |

# CITY OF SPARKS **431 PRATER WAY**

CBN SPARKS, NV 89431-4598 Account Number: 8354100021204642 Security Code: 2242

# September 20, 2018 911 Committee Meeting

# BUSINESS

**Contact Us** 

Questions about your bill or services? Visit spectrumbusiness.net or call 1.800.314.7195

8622 3240 NO RP 02 09032018 NNNNNYNN 01 000323 0001

# **Monthly Charges**

Amount

\$13.16

\$87.14

| Date                     | Description                   | Quantity | Amount     |
|--------------------------|-------------------------------|----------|------------|
| Premier Class Of Service |                               | ,        |            |
| Standard Cl              | ass Of Servic                 |          |            |
| Standard Cl              | ass Of Servic                 |          |            |
| <del>-S</del> ep 08 - Oc | t 07 Ethernet Intrastate GBPS | 1        | 800.00     |
|                          | t 07 Ethernet Intrastate GBPS | 1        | 878.00     |
| Monthly Ch               | arges Subtotal                |          | \$1,678.00 |
| Taxes An                 | d Fees POUL                   | E        |            |

# **Taxes And Fees**

| Description  | Amount                   |
|--|--------------------------|
| State PUC Fee  | 4.66                     |
| State Universal Service Fund   | 2.60                     |
| Local License Fee 603050 041325  | 884.5883.90              |
| Taxes and Fees Subtotal<br>603000050110-109 58<br>Total For Account 8354100021204642 | ×4.58 <sup>\$91.16</sup> |

POLICE, CITY OF SPARKS 1701 E PRATER WAY CBN SPARKS, NV 89434-8979 Account Number: 8354100021214229 Security Code: 1701

# **Monthly Charges**

| Date            | Description           | Quantity | Amount   |
|-----------------|-----------------------|----------|----------|
| Sep 06 - Oct 05 | Basic                 | 1        | 31.99    |
| Sep 06 - Oct 05 | Expanded Basic        | 1        | 13.00    |
|                 | Digital Receiver      | 1        | 7.00     |
|                 | Addl Digital Receiver | 9        | 63.00    |
| Monthly Charge  | es Subtotal           |          | \$114.99 |

# Taxes And Fees

| I daes Milu Fees      | TI           |         |
|-----------------------|--------------|---------|
| Description           | POLICETV     | Amount  |
| Broadcast TV Surcharg | le           | 8.85    |
| County Sales Tax      | 1            | 2.57    |
| Franchise Fee         |              | 3.21    |
| State Sales Tax       | 03380 090203 | 3.22    |
| FCC Admin Fee         | 101.002      | 0.04    |
| Franchise Fee         |              | 3.10    |
| Taxes and Fees Subto  | otal         | \$20.99 |
|                       |              |         |

Total For Account 8354100021214229

**CITY OF SPARKS - ALF SORENSON** 1400 BARING BLVD FIBER SPARKS, NV 89434-1642 Account Number: 8354100021309664 Security Code: 6450

# **Monthly Charges**

| Date            | Description            | Quantity | Amount   |
|-----------------|------------------------|----------|----------|
| Sep 11 - Oct 10 | Internet Essentials60  | 1        | 59.99    |
| Sep 11 - Oct 10 | Essentials60 Value Add | 1        | 0.00     |
| Sep 11 - Oct 10 | 20m/2m Ethernet Intra  | 1        | 128.00   |
|                 | Ethernet Monitoring    | 1        | 15.00    |
| Monthly Charge  | es Subtotal            |          | \$202.99 |

\$135.98

|   |                        | September 20, 2018 911  | Committee           | Meeting         |                                       |
|---|------------------------|---|---------------------|-----------------|---------------------------------------|
| Page 4 of 8 September 2, 2018                                   |                        | BUSINESS  |                     |                 |                                       |
| City Of Sparks  |                        | Contact Us  |                     |                 |                                       |
| Invoice Number: 0000879090218                                   |                        | Questions about your bill o                                     | r services?         |                 |                                       |
| Account: Number: 8354 10 680 0000879                            |                        | Visit spectrumbusiness.net                                      | or call 1.800.314   | .7195           |                                       |
| Hierarchy ID: CISP2363<br>Security Code: <b>7911</b>            |                        | 8622 3240 NO RP 02 09032018 NNN                                 | INNYNN 01 000323 00 | 001             | _                                     |
| Taxes And Fees  | WORK<br>Amount<br>0.40 | Monthly Charges cont.   |                     |                 |                                       |
| Description ALF   | Amount                 | Date Description  | Quantity            | Amount          |                                       |
| State PUC Fee   | 0.40                   | Sep 11 - Oct 10 Ethernet Monitoring                             | 1                   | 15.00           |                                       |
| State Universal Service Fund                                    | 0.22                   | Monthly Charges Subtotal  | 1                   | \$143.00        |                                       |
| Local License Fee   | 7.15                   | GIES  | #9                  |                 |                                       |
| Taxes and Fees Subtotal (0 03050                                | 12/227 \$7.77          | Taxes And Fees  | - /                 |                 |                                       |
| Total For Account 8354100021309664                              | \$210.76               | Description   |                     | Amount          |                                       |
|   |                        | State PUC Fee   |                     | 0.40            |                                       |
| CITY OF SPARKS - FIRE STATION #2                                |                        | State Universal Service Fund                                    |                     | 0.22            | Str.                                  |
| 2900 N TRUCKEE LN<br>SPARKS, NV 89434-1552                      |                        | Local License Fee   | -1                  | 7.15            | PL:                                   |
| Account Number: 8354100021311926                                |                        | Taxes and Fees Subtotal 603050                                  | 101627              | \$1.11          | Č,Š                                   |
| Security Code: 3838   |                        | Total For Account 8354100021311959                              | /                   | \$150.77        | Ris.                                  |
|   |                        | OTV OF ODADICO FIDE STATION #5                                  |                     |                 | and the second division of the second |
| Monthly Charges   |                        | CITY OF SPARKS - FIRE STATION #5<br>6490 VISTA BLVD             |                     |                 |                                       |
|   | Quantity Amount        | FIBER   |                     |                 |                                       |
| Sep 03 - Oct 02 20m/2m Ethernet Intra                           | 1 128.00               | SPARKS, NV 89436-8020<br>Account Number: 8354100021311967       | 7                   |                 |                                       |
| Sep 03 - Oct 02 Ethernet Monitoring                             | 1 15.00                | Security Code: 8115   | r                   |                 |                                       |
| Monthly Charges Subtotal  | \$143.00               | Geodiny Code: Offic   |                     |                 |                                       |
| Taxes And Fees  | #2                     |   |                     |                 |                                       |
| Taxes And Fees  |                        | Monthly Charges   |                     |                 |                                       |
| Description   | Amount                 | Date Description  | Quantity            | Amount          |                                       |
| State PUC Fee   | 0.40                   | Sep 11 - Oct 10 20m/2m Ethernet Intra                           | 1                   | 128.00<br>15.00 |                                       |
| State Universal Service Fund                                    | 0.22                   | Sep 11 - Oct 10 Ethernet Monitoring<br>Monthly Charges Subtotal |                     | \$143.00        |                                       |
| Local License Fee   | 67 77                  |   | 1 .                 |                 |                                       |
| - 603030  | 1101627                | Taxes And Fees  | RE#5                |                 |                                       |
| Total For Account 8354100021311926                              | \$150.77               | - Description   | RC -                | Amount          |                                       |
| CITY OF SPARKS - FIRE STATION #3                                |                        | State PUC Fee   |                     | 0.40            |                                       |
| 1750 E GREG ST  |                        | State Universal Service Fund                                    |                     | 0.22            |                                       |
| SPARKS, NV 89431-6554   |                        | Local License Fee   | 1                   | 7.15            |                                       |
| Account Number: 8354100021311942                                |                        |   | 1101627             | \$7.77          |                                       |
| Security Code: 3349   |                        | Total For Account 8354100021311967                              | // - / 0 /          | \$150.77        |                                       |
|   |                        |   |                     | <b>V</b> 100111 |                                       |
| Monthly Charges   | •                      | LARRY D JOHNSON COMMUNITY CEN                                   | TER                 |                 |                                       |
|   | Quantity Amount        | 1200 12TH ST<br>CBN DUPLICATE                                   |                     |                 |                                       |
| Sep 03 - Oct 02 20m/2m Ethernet Intra                           | 1 128.00<br>1 15.00    | SPARKS, NV 89431-3690   |                     |                 |                                       |
| Sep 03 - Oct 02 Ethernet Monitoring<br>Monthly Charges Subtotal | \$143.00               | Account Number: 835410002134877                                 | 9                   | ell             |                                       |
| Monthly onliges oustored  | and a second second    | Security Code: 3334   | DJ NET              | WORK            |                                       |
| Taxes And Fees  | 2:#3                   | *   |                     |                 |                                       |
| Description UK  | Amount                 | Monthly Charges   |                     |                 |                                       |
| State PUC Fee   | 0.40                   | Date Description  | Quantity            | Amount          |                                       |
|   | 0.22                   | Sep 11 - Oct 10 20m/2m Ethernet Intra                           | 1                   | 143.00          |                                       |
| Local License Fee 03050   | 0/627 0.22             | Sep 11 - Oct 10 Ethernet Monitoring                             | 1                   | 0.00            |                                       |
| Taxes and Fees Subtotal   | \$7.77                 | Monthly Charges Subtotal  |                     | \$143.00        |                                       |
| Total For Account 8354100021311942                              | \$150.77               | Taxaa And Face  |                     |                 |                                       |
|   | 4100111                | Taxes And Fees  |                     | Am              |                                       |
| CITY OF SPARKS - FIRE STATION #4                                |                        | Description   |                     | Amount<br>0.40  |                                       |
| 1 450 DISC DR<br>FIBER  |                        | State PUC Fee   |                     | 0.40            |                                       |
| SPARKS, NV 89436-2699   |                        | State Universal Service Fund<br>Local License Fee               | ,                   | 7.15            |                                       |
| Account Number: 8354100021311959                                |                        | Taxes and Fees Subtotal 60305                                   | 0/12/22             |                 | •                                     |
| Security Code: 9437   |                        | 60,03   | 11400               |                 |                                       |
|   |                        | Total For Account 8354100021348779                              |                     | \$150.77        |                                       |
| Monthly Charges   |                        |   |                     |                 |                                       |
|   | Quantity Amount        |   |                     |                 |                                       |
| Sep 11 - Oct 10 20m/2m Ethernet Intra                           | 1 128.00               |   |                     |                 |                                       |

Continued on the next page..... City of Sparks September 2018 Charter Page 5 of 8 September 2, 2018 City Of Sparks Invoice Number: 0000879090218 Account: Number: 8354 10 680 0000879 Hierarchy ID: CISP2363 Security Code: 7911

### **CITY OF SPARKS - INFORMATION TECHNOLOGY** 431 PRATER WAY FIBER SPARKS, NV 89431-4598

IT/CONNELL EIBER Account Number: 8354100021465763 Security Code: 5693

# **Monthly Charges**

| Date        | Description  | Quantity      | Amount                   |
|-------------|--|---------------|--------------------------|
| Aug 14 - S  | ep 13 Fiber Internet GBPS                                      | 2             | 2,599.00                 |
| Aug 14 - Se | ep 13 13PK Addl lpy4   | <i>i</i> 1    | 50.00                    |
| Monthly C   | harges Subtotal 6030<br>603050/080710<br>Account 8354100021465 | 50/050300 132 | \$2,649.00<br>\$2,649.00 |

CITY OF SPARKS - MASTER @ 1200 12 TH ST 1200 12TH ST FIBER SPARKS, NV 89431-3690 Account Number: 8354100021600377 Security Code: 8104

### **Monthly Charges**

| Date<br>Premier Cla | Description<br>ss Of Service  | Quantity | Amount   |
|---------------------|-------------------------------|----------|----------|
|                     | t 01 Ethernet Intrastate MBPS | 20       | 360.00   |
| Monthly Ch          | arges Subtotal                | _        | \$360.00 |

### **Taxes And Fees**

| Taxes And Fees               | . 1     | FIBER  |          |
|------------------------------|---------|--------|----------|
| Description                  | LDJ     | FILL   | Amount   |
| State PUC Fee                |         |        | 1.00     |
| State Universal Service Fund |         |        | 0.56     |
| Local License Fee            |         | 1      | 18.00    |
| Taxes and Fees Subtotal      | 03050/  | 12/229 | \$19.56  |
| Total For Account 835410002  | 1600377 | ,      | \$379.56 |

CITY OF SPARKS -ALF SORENSON @ 1400 BARING BLVD 1400 BARING BLVD FIBER SPARKS, NV 89434-1642 Account Number: 8354100021600385 Security Code: 2235

## **Monthly Charges**

|                 | •                        |          |          |
|-----------------|--------------------------|----------|----------|
| Date            | Description              | Quantity | Amount   |
| Premier Class O | f Service                |          |          |
| Sep 02 - Oct 01 | Ethernet Interstate MBPS | 500      | 743.00   |
| Monthly Charge  |                          |          | \$743.00 |
| Taxes And F     | ALF                      | FIB      | EL       |

# **Taxes And Fees**

| Description                        | Amount   |
|------------------------------------|----------|
| Federal Universal Service Fund     | 138.14   |
| Regulatory Cost Fee                | 33.90    |
| Taxes and Fees Subtotal            | \$172.04 |
| Total For Account 8354100021600385 | \$915.04 |

# September 20, 2018 911 Committee Meeting spectrum

# BUSINESS

**Contact Us** Questions about your bill or services? Visit spectrumbusiness.net or call 1.800.314.7195

8622 3240 NO RP 02 09032018 NNNNNYNN 01 000323 0001

CITY OF SPARKS - FIRE STATION #5 @ 6490 VISTA BLVD 6490 VISTA BLVD FIBER SPARKS, NV 89436-8020 Account Number: 8354100021600393 Security Code: 1689

# **Monthly Charges**

| Date<br>Premier Class C | Description<br>Of Service | Quantity    | Amount          |
|-------------------------|---------------------------|-------------|-----------------|
| Aug 31 - Sep 30         | Ethernet Intrastate       | MBPS 100    | 456.00          |
| Monthly Charg           | A                         | RE#5 GU     | \$456.00<br>BER |
| Taxes And F             | ees                       |             |                 |
| Description             |                           |             | Amount          |
| State PUC Fee           |                           |             | 1.27            |
| State Universal         | Service Fund              |             | 0.70            |
| Local License F         | 96                        |             | 22.80           |
| Taxes and Fees          | Subtotal 603              | 050 /10/627 | \$24.77         |

Total For Account 8354100021600393

CITY OF SPARKS - FIRE STATION #4@ 1450 DISC DR 1450 DISC DR FIBER SPARKS, NV 89436-2699 Account Number: 8354100021600401 Security Code: 8530

# **Monthly Charges**

| Date Description   | Quantity   | Amount     |
|--|------------|------------|
| Premier Class Of Service   |            |            |
| Sep 05 - Oct 04 Ethernet Interstate  | MBPS 100   | 506.00     |
| Monthly Charges Subtotal   |            | \$506.00   |
| Taxes And Fees<br>Description<br>Federal Universal Service Fund<br>Regulatory Cost Fee | FIRE#      | 20.00      |
| Taxes and Fees Subtotal 603  | 050/101627 | 7 \$117.17 |
| Total For Account 8354100021600  | 0401       | \$623.17   |

CITY OF SPARKS FINE STATION #3 @ 1750 E GREG ST 1750 E GREG ST FIBER SPARKS, NV 89431-6554 Account Number: 8354100021600419 Security Code: 5123

# **Monthly Charges**

| Date            | Description              | Quantity | Amount   |
|-----------------|--------------------------|----------|----------|
| Premier Class C | of Service               |          |          |
| Sep 02 - Oct 01 | Ethernet Intrastate MBPS | 100      | 456.00   |
| Monthly Charge  | es Subtotal              |          | \$456.00 |

# **Taxes And Fees**

| Description                  | Amount |
|------------------------------|--------|
| State PUC Fee                | 1.27   |
| State Universal Service Fund | 0.70   |
| Local License Fee            | 22.80  |



\$480.77

**City of Sparks** September 2018 Charter

| and and and the second second  |                    |   |                                |  |
|--|--------------------|---|--------------------------------|--|
| Page 6 of 8 September 2, 2018  |                    | September 20, 2018 911 Con<br>SPECTIUM<br>BUSINESS  | nmittee Meeting                |  |
| City Of Sparks<br>Invoice Number: 0000879090218<br>Account: Number: 8354 10 680 0000879          |                    | Contact Us<br>Questions about your bill or services?<br>Visit spectrumbusiness.net or call <u>1.800.314.7195</u>  |                                |  |
| Hierarchy ID: CISP2363<br>Security Code: 7911  |                    | 8622 3240 NO RP 02 09032018 NNNNNYNN 01 000323 0001   |                                |  |
| Taxes And Fees cont.   | #3 FIBER           | Cisproot Subtotal 22 Account(s)   | \$13,869.58                    |  |
| Description<br>Taxes and Fees Subtotal 603050 1016   | Amount             | Total For Control Account: Cisp2363<br>Total Accounts: 22   | \$13,869.58                    |  |
| Total For Account 8354100021600419   | \$480.77           | Total Due   | \$14,457.46                    |  |
|  |                    |   |                                |  |
| CITY OF SPARKS - FIRE STATION #2 @ 2900 N<br>2900 N TRUCKEE LN<br>FIBER<br>SPARKS, NV 89434-1552 | TRUCKEE            | Billing Information   |                                |  |
| Account Number: 8354100021600427<br>Security Code: 2292  |                    | Tax and Fees - This statement reflects the curre<br>your area (including sales, excise, user taxes, etc<br>may change without notice. Visit spectrum.net/ta<br>information. | .). These taxes and fees       |  |
| Monthly Charges  | v Amount           |   |                                |  |
| Date Description Quantity Premier Class Of Service   | y Anoun            | Terms & Conditions - Spectrum's detailed stan   | dard terms and                 |  |
| Sep 02 - Oct 01 Ethernet Intrastate MBPS 100   |                    | conditions for service are located at spectrum.con  | Tripolicies.                   |  |
| Monthly Charges Subtotal   | \$2 F1BER          | Past Due Fee / Late Fee Reminder - A late fee<br>due charges for service.   | will be assessed for past      |  |
| Description  | Amount             | Insufficient Funds Payment Policy - Charter m   | ay charge an insufficient      |  |
| State PUC Fee  | 1.27               | funds processing fee for all returned checks and<br>If your check, bankcard (debit or credit) charge, o   |                                |  |
| State Universal Service Fund   | 0.70               | electronic transfer transaction used to pay us is c   | lishonored, refused or         |  |
| Local License Fee  | 22.80              | returned for any reason, we may electronically de   | bit your account for the       |  |
| Taxes and Fees Subtotal  | 10/627 \$24.11     | payment, plus an insufficient funds processing fe<br>terms of service or on your Video Services rate c  |                                |  |
| Total For Account 8354100021600427   | \$480.77           | allowable by law and any applicable sales tax). Yo  |                                |  |
| CITY OF SPARKS - MASTER @ 215 S 21 ST<br>215 S 21ST ST<br>FIBER<br>SPARKS, NV 89431-5562         |                    | debited as early as the same day payment is dish<br>returned. If your bank account is not debited, the<br>(plus fee) must be replaced by cash, cashier's ch                 | returned check amount          |  |
| Account Number: 8354100021600443   |                    | Video Closed Captioning Inquiries - Spectrum  | i provided set-top boxes       |  |
| Security Code: 3951  |                    | for video consumption support the ability for the user to enable or disable<br>Closed Captions for customers with hearing impairment. For immediate                         |                                |  |
|  |                    | closed captions for customers with hearing impa<br>closed captioning inquiries, call 1-800-314-7195   | or email                       |  |
| Monthly Charges  |                    | PriorityEscalationTeam@chartercom.com. For as   | ssistance with an              |  |
| Date Description Quantit   | y Amount           | ongoing closed captioning issue, please send you<br>to W. Wesselman, Director, 2 Digital Place, Sim   |                                |  |
| Premier Class Of Service   |                    | send a fax to 1-704-697-4935, or email  | JOUTVINE, OO 20001,            |  |
| Sep 02 - Oct 01 Ethernet Intrastate GBPS 1 Monthly Charges Subtotal                              | 878.00<br>\$878.00 | closedcaptioningissues@charter.com. To follow<br>captioning concern only, please call 1-877-276-7   | up on a written closed<br>432. |  |
| Taxes And Fees Mtc f   | IBER               | Complaint Procedures - You have 60 days from  |                                |  |

Amount

2.44

1.36

43.90

\$47.70

\$925.70

130500

POLICE -BODY CAMS

Complaint Procedures - You have 60 days from the billing date to register a complaint if you disagree with your charges.

Music Rights Fees - In all cases, you are responsible for and must secure any music rights and/or pay applicable fees required by the American Society of Composers, Authors & Publishers ('ASCAP'), Broadcast Music, Inc. ('BMI') and SESAC, Inc. ('SESAC') or their respective successors, and any other entity, or governmental authority from which a license is necessary in connection with your retransmission, distribution, performance or other such use of Spectrum Business services.

Voice Provider - Charter Advanced Services (NV), LLC



603050

CITY OF SPARKS @ 1701 E PRATER WAY, SPARKS, NV, 89

**Taxes And Fees** 

State Universal Service Fund

1701 E PRATER WAY STE SB

SPARKS, NV 89434-8979

Security Code: 8163

Total For Account 8354100021600443

Account Number: 8354100021609329

Taxes and Fees Subtotal

Description

State PUC Fee

Local License Fee

City of Sparks September 2018 Charter